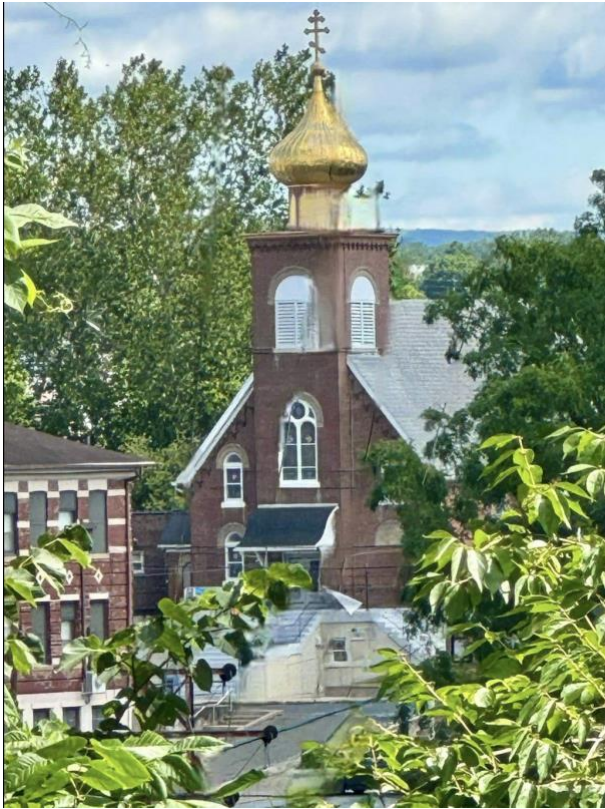


ASSUMPTION OF THE VIRGIN MARY UKRAINIAN ORTHODOX CHURCH
ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE AND NEW ROME



1301 Newport Avenue, Northampton, Pennsylvania 18067

Rev. Fr. Oleg Kravchenko, Rector

Protodeacon Mikhail Sawarynski, Attached

Websites: holyassumption.org and ukrainianorthodoxchurchusa.org Facebook: Assumption of the Virgin Mary Ukrainian Orthodox Church YouTube: AVM UOC

Church Contacts:

Fr. Oleg Kravchenko - (484) 834-7261; olegkravchenko2212@gmail.com

Protodeacon Mikhail – (H) (610) 262-3876; pravoslavni@rcn.com

Office – (610) 262-2882; avmuoc@gmail.com

Webmaster, John Hnatow – john.hnatow@gmail.com

Confessions: Vespers on the first Saturday of the month, Sundays before Liturgies, or by appointment.

Make a list of living and deceased and bring it to the Altar. We'll pray for them during a Liturgy.

For pastoral visits at home or hospital or special prayer requests ask Fr. Oleg.

Please, don't throw away the bulletin. Bring it back to the church. Thank you.

You are welcome to contribute articles or pictures to the bulletin. Let's make bulletins together! - Follow us on Facebook: <https://www.facebook.com/avmuocoftheusa>

Христос Посеред Нас! Є І Буде!
Let's pray for peace in Ukraine

Christ Is Among Us! Is And Shall Be!
Молімося за мир в Україні

Sun. 03 Nov.

19th SUNDAY AFTER PENTECOST. TONE 2.

Hieromartyrs Bishop AKEPSIMAS, Presbyter Joseph, Deacon Aeithalas (376) Dedication of the Church of ST. GEORGE in Lydda (4th C.) Martyrs ATTICUS, AGAPIUS, EUDOXIUS, CATERIUS (320) Ven. Aepsimas (4th C) St. SNADULA (380)

Epistle: 2nd Corinthians 11:31-12:9

Gospel: Luke 8:41-56

Welcome all for the Coffee Hour – Запрошуємо на каву.

During the coffee hour: “Journey to Fullness” – 20-minute series about Orthodox Faith.

The bulletin is sponsored by Melanie Unger, in memory of her sister Michelene on the 42nd anniversary of her death.

Welcome all for the Coffee Hour – Запрошуємо на каву.

MENEION & SCRIPTURES.

Mon. 04 Nov. Hieromartyrs Nicander, bishop of Myra, and Hermas, presbyter (1st c.).

Phil. 2:12-16

Lk. 12: 13-15, 22-31

Tue. 05 Nov. Martyrs Galacteon and his wife Episteme at Emesa (253).

Phil. 2:16-23

Lk. 12:42-48

06:30 PM MOLEBEN FOR PEACE IN UKRAINE (HOLY PROTECTION, ALLENTOWN).

Wed. 06 Nov. St. Paul the Confessor, archbishop of Constantinople (350).

Phil. 2:24-30

Lk. 12:48-59

6:30 PM Parish Board Meeting.

Thu. 07 Nov. Holy 33 Martyrs of Melitene(290). Ven. Lazarus (1053).

Phil. 3:1-8

Lk. 13:1-9

05:00 PM Akafist to the Mother of God for the health of ill afflicted.

Fri. 08 Nov. Synaxis of the Archangel Michael and the other Bodiless Powers.

Heb. 2:2-10

Lk. 10:16-21

Sat. 09 Nov. Martyr Alexander of Thessalonica (305). Martyr Anthony of Apamea (5th c.).

2 Cor. 1:8-11

Lk. 9:37-43

ATTENTION: 04:00 PM GREAT VESPERS (Because of the time change to standard time)

Sun. 10 Nov. 09:00 AM DIVINE LITURGY.

Sisterhood meeting during the coffee hour, then - “Journey to Fullness” series.

PROPERS FOR THE LITURGY OF ST. JOHN CHRYSOSTOM

Tropar of the Resurrection, Tone 2: When You descended to death, Life Immortal/ You slayed Hell with the splendor of Your Divinity/ And when from the depths, You raised the dead/ all the Powers of Heaven cried out/ Giver of Life, Christ our God, glory to You.

Tropar of the Dormition, Tone 1: In giving birth/ you preserved your virginity/ In falling asleep you did not forsake the world, Birth-Giver of God/ You were translated to life, Mother of Life/ and through your prayers you deliver our souls from death.

Tropar to the Hieromartyrs, Tone 3: You were pillars of the Church, O servants of godliness/ Much afflicted hierarch Akepsimas, Joseph the presbyter and Aeithalas the deacon/ pray to Christ our God/ to grant us His great mercy.

Kondak of the Resurrection, Tone 2: Hell became fearful, Almighty Savior/ seeing the miracle of Your Resurrection from the tomb/ The dead arose and all creation with Adam, beheld this and rejoiced with You/ and the world, my Savior, praises You forever.

Glory... Kondak to the Hieromartyrs, Tone 2: You celebrated the mysteries blamelessly, O wise ones/ and became acceptable sacrifices, O divinely blessed ones/ You gloriously drank of the cup of Christ, Holy Akepsimas, Joseph and Aeithalas/ and are praying unceasingly to Christ God for us all.

Now and ever... Kondak of the Dormition, Tone 2: Neither the tomb nor death had power over the Birth-Giver of God/ she is ever watchful in her prayers and in her intercession lies unfailing hope/ For as the Mother of Life/ she has been translated to life by the One/ Who dwelt within her ever-virginal womb.

Prokimen of the Resurrection, Tone 2: The Lord is my strength and my song. He has become my salvation.

Verse: The Lord has chastened me sorely, but He has not given me over to death.

Epistle: 2 Corinthians 11:31-12:9

Alleluia Verses, Tone 2: May the Lord answer you in the day of trouble. May the Name of the God of Jacob protect you.

Lord, save the king and hear us, on the day we call out to You.

Gospel: Luke 8:41-56

Communion Hymn: Praise the Lord from the heavens. Praise Him in the Highest. Alleluia (3X)

-We collect food for Second Harvest to honor the memory of the millions of Ukrainians who perished during the Holodomor brought on by Stalin in 1929-1932. Please bring it downstairs.

- Ecumenical Thanksgiving Service: Monday, Nov. 25 at 7:00 PM (6:00 PM - fellowship). Holy Trinity Memorial Lutheran Church (604 4th St., Catasauqua). Welcome all.

-Pyrohy schedule: November 14; December 5, 19. First come, first served(until we reach 250 doz.).

Please volunteer for peeling, running, cooking/mashing, pinching and clean-up.

-Thank you all who made donations to St. Sophia Seminary in South Bound Brook New Jersey.



- **Church School.** Mrs. Mary Ost (Preschool/ Elementary) 8:55-9:20 AM. Mrs. Karen Osmun (Secondary) at 8:45-9:15 AM. Fr. Oleg occasionally. **Welcome all children and youth.**

- **For Food Bank:** baby foods, canned potatoes, and meats, tuna, pasta, sauces, mac. & cheese.

- **Virtual Bible Study Day** - Wednesdays via Zoom: Pan-Orthodox at 12 PM. Meeting ID: 576 301 6482. Passcode: 238492. Tuesdays: with Fr. Demetrios at 7 PM. Ask Fr. Oleg for the link.

BIRTHDAYS:

05 Nov...Joseph Killino

МНОГАЯ ЛИТА! MANY YEARS!

NECROLOGY:

Ukrainian civilians and soldiers, killed in the Russian invasion.

Vladimir (1 year)

04 Nov...Alexander Fedorishen '09

07 Nov...Nicholas Huzela '74, Michelene Smallen '82

08 Nov...Sophia Kuchinos '63, Alex Zadubera '77

ВІСНА ПАМ'ЯТЬ! MEMORY ETERNAL!

PRAYER FOR THE HEALTH & SALVATION OF THE AFFLICTED: Ukrainian soldiers and civilians, wounded during the Russian aggression, His Eminences Metropolitan Antony and Archbishop Daniel, Barbara Grason, Helen Crayosky, Rosemarie Pypiuk, Sandra Miller, Tom Petro Jr., priest Demetrius Nicoloudakis, priest Vasyl Dovgan, David Scharba, Karen Kankula, Russel Kerick, Christina Truss, Jon Hewko, Matthew Vitushinsky, Nadine Savitz, William Savitz, Nicholas Alexander, William Leszczuk, Mary Berger, Michael Szymonifka, Jessica Meashock, James Osmun, Maria Joseph, Zachary Y. Siyufy, Raisa Melnychuk, Vasyl Beizyn, Lubov Shevchuk, Volodymyr Hranat, Ihor Broda, Debi Hutnick, Eric Hewko, Phil O'Brien, child Charlie, Juliana, Shirl Merolli, Kirk Swauger, Stephanie Donnelly, Danny Berro, child Alexandria, Elizabeth Pastushenko, Aaliyah Osmun, Brendan Phillips, Adam Hewko, Andrew Thaxton, Susan Ferretti, Judy Albright, Daniel Kochenash, Christopher Mack, Joann Hoodmaker, Norman Betrous, Robert Zarayko, Lisa Kulhanek, Esther Wilt, Michele and Ron Moser, Benjamin Tomeo, Olena Kalichenko.

What can we learn and practice from today's Scripture readings? In Luke 8:41-56, we see two powerful stories: the healing of Jairus's daughter and the woman with a hemorrhage. There are several key themes:

Faith and Humility: Both Jairus and the woman demonstrate deep faith. Jairus, a synagogue leader, humbles himself before Jesus, acknowledging his authority. The woman, suffering for years, reaches out in faith, believing that even touching Jesus' garment can heal her. This highlights the importance of approaching God with humility and trust.

Compassion of Christ: Jesus shows compassion in both situations. He responds to Jairus's plea and stops to heal the woman, illustrating His willingness to be present in human suffering. This reflects the Orthodox understanding of God's love and mercy, emphasizing that Christ cares deeply for our struggles.

Power of Faith: The stories emphasize that faith is transformative. Jesus tells the woman that her faith has made her well, and He reassures Jairus not to fear but to believe. This aligns with the Orthodox belief in the salvific power of faith, which connects believers to God's grace.

Resurrection and New Life: The raising of Jairus's daughter is a profound foreshadowing of Christ's resurrection. In Orthodox theology, this event signifies the promise of eternal life and the victory over death. It invites the faithful to reflect on the hope of resurrection in their own lives.

Community and Witness: The interactions show the importance of community. Jairus is a leader in the community, and the crowd witnesses both miracles. In Orthodox tradition, the community plays a vital role in the life of faith, providing support and witnessing God's work in each other's lives.

These themes encourage believers to deepen their faith, embrace humility, and trust in God's compassionate presence in times of need. How do these miracles resonate with you?

In 2 Corinthians 11:31-12:9, the Apostle Paul shares profound insights into his experiences, struggles, and the nature of God's grace. Several important lessons can be drawn from it:

Authenticity in Suffering: Paul candidly recounts his hardships, including persecutions and physical sufferings. This teaches that suffering is an inherent part of the Christian journey. Orthodox spirituality acknowledges that trials can lead to spiritual growth and deeper reliance on God.

Boasting in Weakness: Paul's declaration that he will boast in his weaknesses highlights a core aspect of Orthodox teaching: true strength comes from humility and recognizing our limitations. This resonates with the idea that human weakness allows God's power to shine through, as demonstrated in Paul's experience of God's grace.

The Nature of God's Grace: Paul speaks of receiving a "thorn in the flesh" and how, despite his pleas for its removal, God responds that His grace is sufficient. This reflects the Orthodox understanding of grace as not just a remedy for suffering, but as something that sustains and strengthens us amidst challenges.

Mystical Experience: Paul refers to a profound spiritual experience, being "caught up to the third heaven." This speaks to the Orthodox belief in the transformative power of divine encounters. Such experiences, while personal, also remind the faithful of the greater spiritual realities that exist beyond our earthly existence.

Divine Strength in Human Weakness: The phrase "My grace is sufficient for you, for my power is made perfect in weakness" encapsulates a central tenet of Orthodox theology. It emphasizes that God's power is most evident when we are most vulnerable. This encourages believers to embrace their weaknesses and depend on God's strength.

Community and Support: Paul's letters were meant to build up the community of believers. His sharing of personal struggles encourages openness and support among Christians, reminding them of the importance of bearing one another's burdens and growing together in faith.

These teachings invite believers to find hope in their struggles, to seek God's grace actively, and to live authentically in their faith, embracing both their weaknesses and the transformative power of divine love.

ORTHODOX WORLD NEWS

Thousands of Guatemalans gathered at the Orthodox Seminary for the consecration of the first native Mayan bishop, Evangelos Pata Tuctuc, Oct. 13th given the name Osios. He will oversee 84 parishes in Guatemala with 300,000 people.

Archons of the Ecumenical Patriarch honored Yulia Navalnaya the 2024 Athenagoras Human Rights Award. A human rights activist, freedom fighter and wife of the martyred Alexei Navalny, Yulia has promoted democracy in Russia.

The 20th anniversary of the establishment of the Orthodox Metropolia of Korea was celebrated September 22nd in St. Nicholas Cathedral in Seoul.

Bishop Sylvester of Jinja presided over the baptism of 8 children at St. Arsenios Church in Mbale, Uganda. The next week 8 converts were joined to the Church.

More than 250,000 pious Orthodox Christians made a pilgrimage to Iasi, Romania to venerate the relics of beloved St. Parasceva.

The Orthodox Church of St. John of Shanghai, Belfast, Ireland celebrated its patronal feast with a mass baptism of 10 adults in the Irish Sea.

On an official archpastoral visit to the Kharkiv Diocese, Metropolitan Epiphaniy blessed a new bell tower and presented an ambulance, purchased by funds from the Ukrainian Orthodox Church of the USA, to the military unit.

Metropolitan Epiphaniy performed the rite of renovation of the restored iconostas (1658-1667) of the Church of Great Martyr George in Drohobych.


Our fellowship at Pocono Pumpkin Festival with the members of Philadelphia UOL chapter:




LECTURE, DISCUSSION AND EXHIBIT

THE **HOLODOMOR**
DOCUMENTS, ARCHIVES, AND
ARTWORK


PLUS A SPECIAL ALL DAY EXHIBIT:
DEPICTING GENOCIDE: 20TH CENTURY
RESPONSES TO THE HOLODOMOR



MICHAEL ANDREC
SPEAKER
UKRAINIAN HISTORY AND
EDUCATION CENTER


12 NOV. 2024
4 PM - 6 PM

Muhlenberg College
2400 West Chew St
Allentown, PA 18104
Student Union

 **Ukrainian National
Women's League
of America, Inc.**
Branch #91 Bethlehem, PA



UKRAINIAN ORTHODOX CHURCH

1301 Newport Avenue
Northampton, Pennsylvania 18067

Kowalonek's Kielbasy Sampler

Sisterhood of Faith, Hope and Love FUNDRAISER



Platter contains about 2 ½ pounds of assorted kielbasy: smoked kielbasy, kielbasy loaf, Hawaiian kielbasy sticks, cheese kielbasy sticks, krawkowska Polish style ham, and kielbasy jerky.

ADVANCE PRE-PAID ORDERS ONLY

Orders and money due: Sunday, October 27, 2024

Pick up: Friday, November 8, 2024 – 12:00-2:00 at our church

Cash or checks (checks payable to: Sisterhood)

*Mail to: HELEN CRAYOSKY
1293A NEWPORT AVENUE
NORTHAMPTON, PA 18067*

Additions in Ukrainian

Євангеліє: 41 І ось прийшов чоловік на ім'я Іаїр, який був начальником синагоги; і, припавши до ніг Ісусових, благав Його увійти до нього в дім; 42 бо у нього була єдина дочка років дванадцяти, і та помирала. Коли ж Він йшов, народ тиснув Його. 43 І жінка, що дванадцять років страждала на кровотечу, витратила на лікарів усе своє майно і в жодного не змогла вилікуватися. 44 І, підійшовши ззаду, доторкнулася до краю одежі Його; і вмить кровотеча у неї зупинилась. 45 І сказав Ісус: хто доторкнувся до Мене? Коли ж усі відмовлялися, Петро і ті, що були з Ним, сказали: Наставнику, народ оточує Тебе і тисне, — а Ти говориш: хто доторкнувся до Мене? 46 Ісус же сказав: хтось доторкнувся до Мене, бо Я відчув, як сила вийшла з Мене. 47 Жінка, побачивши, що вона не втаїлася, тремтячи, підійшла і, впавши перед Ним, розповіла Йому перед усім народом, з якої причини доторкнулася до Нього і як раптом зцілилася. 48 Він сказав їй: дерзай, дочко! Віра твоя спасла тебе, іди з миром! 49 Коли Він ще говорив це, приходять один з дому начальника синагоги і говорить йому: твоя дочка вмерла, не турбуй Учителя. 50 Ісус же, почувши це, сказав йому: не бійся, тільки віруй, і спасенна буде. 51 Прийшовши в дім, не дозволив увійти нікому, крім Петра, Іоана і Якова та батька і матері тієї дівчини. 52 Всі плакали і ридали за нею. А Він сказав: не плачте, вона не вмерла, але спить. 53 І глузували з Нього, знаючи, що вона вмерла. 54 Він же, виславши всіх геть, узяв її за руку і виголосив: дівчино, встань. 55 І повернувся дух її, і воскресла вмить, і Він звелів дати їй їсти. 56 І здивувалися батьки її. Він же повелів їм нікому не казати про те, що сталося.