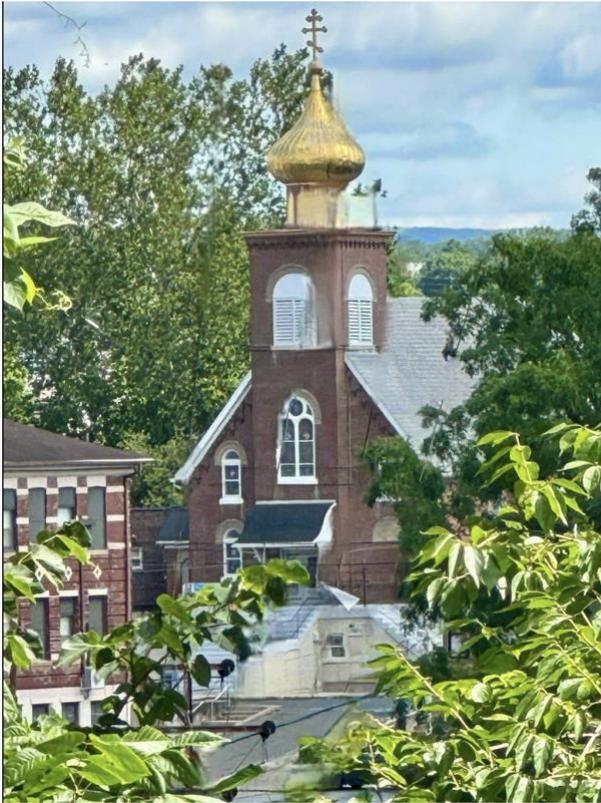


ASSUMPTION OF THE VIRGIN MARY UKRAINIAN ORTHODOX CHURCH
ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE AND NEW ROME



1301 Newport Avenue, Northampton, Pennsylvania 18067

Rev. Fr. Oleg Kravchenko, Rector

Protodeacon Mikhail Sawarynski, Attached

Websites: holyassumption.org and ukrainianorthodoxchurchusa.org Facebook: Assumption of the Virgin Mary Ukrainian Orthodox Church YouTube: AVM UOC

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Webmaster, John Hnatow – john.hnatow@gmail.com

Confessions: Vespers on the first Saturday of the month, Sundays before Liturgies, or by appointment.

Make a list of living and deceased and bring it to the Altar. We'll pray for them during a Liturgy.

For pastoral visits at home or hospital or special prayer requests ask Fr. Oleg.

Please, don't throw away the bulletin. Bring it back to the church. Thank you.

You are welcome to contribute articles or pictures to the bulletin. Let's make bulletins together! - Follow us on Facebook: <https://www.facebook.com/avmuocoftheusa>

Христос Посеред Нас! Є І Буде!
Let's pray for peace in Ukraine

Christ Is Among Us! Is And Shall Be!
Молімось за мир в Україні

Sun. 27 Oct. 18th SUNDAY after PENTECOST. Tone 1. Martyr NESTOR of Thessalonica (306) Martyrs CAPITOLINA & EROTEIS of Cappadocia. (304) Martyr MARK of Thasos (304) NESTOR the Chronicler of Kyiv Caves (1114)

Epistle: 2nd Corinthians 9: 6-11

Gospel: Luke 8: 26-39

During the coffee hour: "Journey to Fullness" – weekly short 20-minute series about the core of Orthodox Faith.

Welcome all for the Coffee Hour – Запрошуємо на каву.

MENEION & SCRIPTURES.

Mon. 28 Oct. Great-martyr Parasceva of Iconium (3rd c.). St. Demetrius of Rostov (1709).
Phil. 1:1-7 Lk. 11:29-33

Tue. 29 Oct. Virgin-martyr Anastasia the Roman (256). Ven. Anna of Constantinople (826)
Phil. 1:8-14 Lk. 5:12-16

06:30 PM MOLEBEN FOR PEACE IN UKRAINE (ST. JOHN THE BAPTIST, NORTHAMPTON).

Wed. 30 Oct. Hieromartyr Marcian, bishop of Syracuse (2nd c.). Martyr Eutropia.
Phil. 1:12-20 Lk. 11:42-46

Thu. 31 Oct. Martyr Epimachus (250). Ven. Maura of Constantinople (436).
Phil. 1:20-27 Lk. 11:47 - 12:1

Fri. 01 Nov. Holy Unmercenaries Cosmas and Damian and their mother St. Theodota (3c)
Phil. 1:27-2:4 Lk. 12:2-12

Sat. 02 Nov. Ven. Marcian of Cyrrhus (388).
1 Cor. 15:58-16:3 Lk. 9:1-6

10:00 AM Memorial Liturgy for the servant of God Dmytro.

05:00 PM GREAT VESPERS. EXAMINATION OF CONSCIENCE AND CONFESSIONS.

Sun. 03 Nov. 09:00 AM DIVINE LITURGY. "Journey to Fullness"

PROPERS FOR THE LITURGY OF ST. JOHN CHRYSOSTOM

Tropar Resurrection, Tone 1: When the stone had been sealed by the Jews/ while the soldiers were guarding Your Most Pure Body/ You arose on the third day, Savior/ granting life to the world/ Therefore, the Powers of Heaven cried to You, Giver of Life/ Glory to Your Resurrection/ Glory to Your Kingdom/ Glory to Your Divine Plan, only Lover of Mankind.

Tropar of the Dormition, Tone 1: In giving birth/ you preserved your virginity/ In falling asleep you did not forsake the world, Birth-Giver of God/ you were translated to life, Mother of Life/ and through your prayers you deliver our souls from death.

Tropar to Martyr Nestor, Tone 5: As a friend and companion of Saint Demetrius/ you were an invincible athlete of godliness/ and contended bravely, O blessed Nestor/ By divine help, you defeated Lyaios/ and by being slain you became a holy sacrifice to our God.

Tropar to Nestor Chronicler, Tone 8: By a flood of tears you made the desert fertile/ and your longing for God brought forth fruits in abundance/ By the radiance of miracles you illumined the whole universe/ O our holy father Nestor, pray to Christ our God to save our souls.

Kondak of the Resurrection, Tone 1: As God, You arose from the tomb in glory/ raising the world with Yourself/ Human nature praises You as God/ for death has vanished/ Adam exults, Master/ Eve, freed from bondage rejoices and cries out:/ “You Christ, are the Giver of Resurrection to all.”

Glory... Kondak to Martyr Nestor, Tone 2: You contested well, therefore you obtained immortal renown, O wise Nestor/ and you became an excellent soldier of the Master Christ, by the prayers of Martyr Demetrius/ Therefore, with him, pray unceasingly for all of us.

Now and ever... Kondak of the Dormition, Tone 2: Neither the tomb nor death had power over the Birth-Giver of God/ she is ever watchful in her prayers and in her intercession lies unfailing hope/ For as the Mother of Life/ she has been translated to life by One/ Who dwelt within her ever-virginal womb.

Prokimen of the Resurrection, Tone 1: Let Your mercy, Lord, be upon us as we have put our hope in You.

Verse: Rejoice in the Lord, you righteous. Praise befits the upright.

Epistle: 2nd Corinthians 9:6-11

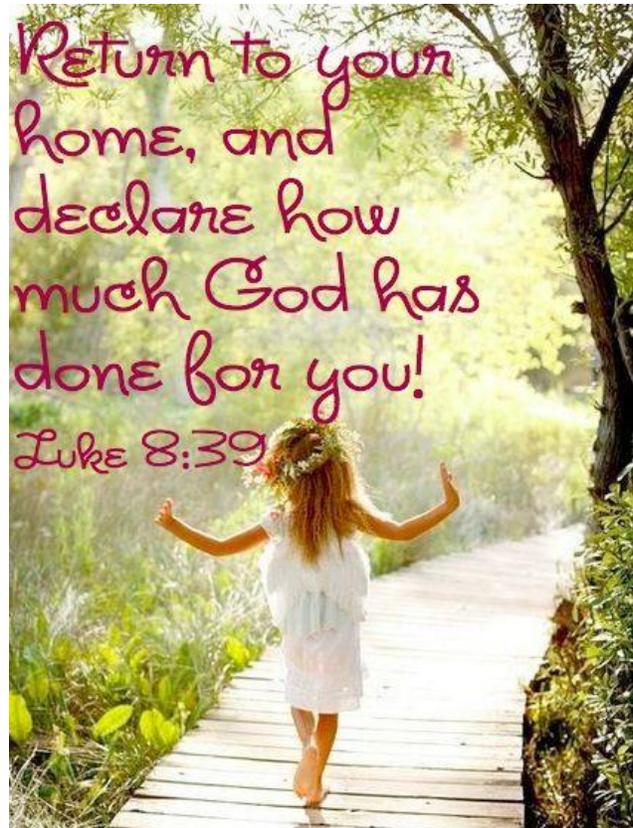
Alleluia Verses, Tone 1: God gives me retribution and has subdued peoples under me.

He magnifies the salvation of the king and deals mercifully for His anointed, for David and for his seed forever.

Gospel: Luke 8:26-39

Communion Hymn: Praise the Lord from the heavens. Praise Him in the Highest.

Alleluia(3X)



- LAST DAY to Order Kowalonek's Kielbasy Sampler—only \$20 for 2,5 pounds! See the flyer.

- Daylight saving time ends on Sun 03 Nov. Don't forget to set your clocks back one hour.
- Last Saturday, we had a wonderful fellowship at the Wine Tasting event at our church hall. Thanks to our UOL chapter and all the volunteers who made it possible!
- We collect food for Second Harvest to honor the memory of the millions of Ukrainians who perished during the Holodomor brought on by Stalin in 1929-1932. Please bring it downstairs.
- Pyrohy schedule: November 14; December 5, 19. First come, first served(until we reach 250 doz.). Please volunteer for peeling, running, cooking/mashing, pinching and clean-up.
- The UOL has determined that all donations from the coffee hours during October will be forwarded to the Metropolitan John Scholarship Fund (MJSF). The MJSF provides scholarships to seminarians to fund their educational experience at St. Sophia Seminary in South Bound Brook New Jersey. The Seminary recently received full accreditation from the Association of Theological Schools in the United States. If you would like to make a separate donation on behalf of the seminary, please give your check to Father Oleg.
- Church School. Mrs. Mary Ost (Preschool/ Elementary) 8:55-9:20 AM. Mrs. Karen Osmun (Secondary) at 8:45-9:15 AM. Fr. Oleg occasionally. **Welcome all children and youth.**
- For Food Bank: baby foods, canned potatoes, and meats, tuna, pasta, sauces, mac. & cheese.
- Virtual Bible Study Day - Wednesdays via Zoom: Pan-Orthodox at 12 PM. Meeting ID: 576 301 6482. Passcode: 238492. Tuesdays: with Fr. Demetrios at 7 PM. Ask Fr. Oleg for the link.

ANNIVERSARIES:

28 Oct...Howard & Linda Winters, John & Jennifer Grason

31 Oct...Joseph & Diane Seremula

BIRTHDAYS:

28 Oct...Sandra Park

29 Oct...Sharon Killino

01 Nov...Kiprian Fedetz

МНОГАЯ ЛІТА! MANY YEARS!

NECROLOGY:

Ukrainian civilians and soldiers, killed in the Russian invasion.

27 Oct...Wasył Kochenash '37, Janice Swauger '13

30 Oct...John Vitushinsky '96

31 Oct...Panteleimon Pokotello '59

01 Nov...Bishop Bohdan (Shpilka) '65

ВІЧНА ПАМ'ЯТЬ! MEMORY ETERNAL! ВІЧНА ПАМ'ЯТЬ! MEMORY ETERNAL!

PRAYER FOR THE HEALTH & SALVATION OF THE AFFLICTED: Ukrainian soldiers and civilians, wounded during the Russian aggression, His Eminences Metropolitan Antony and Archbishop Daniel, Barbara Grason, Helen Crayosky, Rosemarie Pypiuk, Sandra Miller, Tom Petro Jr., priest Demetrius Nicoloudakis, priest Vasyl Dovgan, David Scharba, Karen Kankula, Russel Kerick, Christina Truss, Jon Hewko, Matthew Vitushinsky, Nadine Savitz, William Savitz, Nicholas Alexander, William Leszczuk,

Mary Berger, Michael Szymonifka, Jessica Meashock, James Osmun, Maria Joseph, Zachary Y. Siyufy, Raisa Melnychuk, Vasyl Beizyn, Lubov Shevchuk, Volodymyr Hranat, Ihor Broda, Debi Hutnick, Eric Hewko, Phil O'Brien, child Charlie, Juliana, Shirl Merolli, Kirk Swauger, Stephanie Donnelly, Danny Berro, child Alexandria, Elizabeth Pastushenko, Aaliyah Osmun, Brendan Phillips, Adam Hewko, Andrew Thaxton, Susan Ferretti, Judy Albright, Daniel Kochenash, Christopher Mack, Joann Hoodmaker, Norman Betrous, Robert Zarayko, Lisa Kulhanek, Esther Wilt, Michele and Ron Moser.

What can we learn and practice from today's Scripture readings? There are several key lessons from today's passage about Jesus healing a demon-possessed man in the region of the Gerasenes.

Christ's Authority: Jesus demonstrates His absolute power over evil, showing that no force can withstand His divine authority. It's a reassurance of His ability to deliver us from all spiritual bondages.

Transformation: The man's shift from torment to peace symbolizes the transformative power of Christ's mercy and love. It's a testament to how God can restore and renew even the most broken individuals.

Witnessing: After his healing, the man is told to go home and share what God has done for him, emphasizing the importance of personal testimony in spreading the faith.

This passage is a vivid reminder of the profound impact of Christ's healing and the importance of sharing our experiences of His grace. Have you ever reflected on what kind of transformation stories we might witness today?

When we experience hardships, we usually wonder why God allows these painful situations to come our way. It just doesn't seem to fit with His role as our loving heavenly Father. We struggle to reconcile our suffering with His love for us and His power to prevent or stop it. In order to understand what's going on, we need to consider the possible sources of adversity.

A Fallen World: When sin entered the world, suffering came with it. God could have protected us from these harmful effects by making us like puppets who could not choose sin, but that would mean we'd also be unable to choose to love Him, because love must be voluntary.

Our Own Doing: Sometimes we get ourselves into trouble with our foolish or sinful choices. If the Lord stepped in and rescued us from every negative consequence, we'd never grow into mature believers.

Satanic Attack: The Devil is our enemy. To hinder anything the Lord wants to do in and through believers, Satan will never cease to harass us. His goal is to destroy our lives and our testimonies, thereby making us weak and useless for God's purposes.

God's Sovereignty: Ultimately, the Lord is in charge of all adversity that comes our way. To deny His involvement contradicts His power and sovereignty over creation.

For us to accept that God allows-or even sends-afflictions, we must see adversity from His perspective. Is your focus on the pain of your experience or on the Lord and His faithfulness? As believers, we're assured that no adversity comes our way unless He can use it to achieve His good purposes.

(By Charles Stanley)

Food for Thought. 1) When reading the gospels, have you ever thought that Jesus was irritating? If so, how?

2. If we are comfortable with Jesus, maybe we are not reading the gospels with an open heart. It is easy to miss the message if we are reading into the Bible our own ideas and thoughts. If we read the gospel with an open mind and heart, we will feel just a bit uncomfortable because it is not always easy or

convenient to turn the other cheek or to love people who really bother us, but that is in fact what the gospels say.

2 Corinthians 9:6-11 is all about the spiritual and practical implications of generosity:

Principle of Sowing and Reaping: The more you give, the more you receive. But it's not just about quantity—God loves a cheerful giver. Orthodox Christianity emphasizes that giving should be done with a joyful heart, reflecting genuine love and faith.

God's Provision: When you give selflessly, God ensures that you are provided for. It's about trusting in His abundance and grace.

Enriched by Giving: Generosity enriches both the giver and the receiver, spiritually and materially. It's a cycle of blessing that extends beyond mere material wealth.

This passage reinforces the values of selfless love, faith, and the transformative power of generosity. How do these ideas resonate with you?

ORTHODOX WORLD NEWS



Wine Tasting event at our church hall

 **Assumption of the Virgin Mary** ...
Ukrainian Orthodox Church of the USA

Posted by Olha Kravchenko

3d · 🌐



Workshop



+4

A Webinar for men discerning a vocation to Holy Orders of Priesthood will be held Oct. 29th, sponsored by Martyr Euphemia Orthodox Academy of Arizona.

Bishop Peter of Kafa led the consecration service for the new Church of St. Daniel of Giron, recently built in Portimao, Portugal.

The Latvian Orthodox Church celebrated the 90th anniversary of martyrdom of its beloved saint, Hieromartyr John of Riga (+1934) at the Cathedral of the Nativity of Christ in Riga.

Bishop Christophoros of Greece blessed a center for people, 16 and older, "Children of Spring", in Patrida, suffering from mental & physical disabilities.

Relics of St. John (Kochurov) of Chicago, martyred by the communists in 1917 will be venerated at the Cathedral of Holy Trinity which he built in 1902.

Archbishop Elpidophoros consecrated the Church of St. George for the Palestinian/ Jordanian Vicarate in Yonkers, NY, interring relics in the altar



UKRAINIAN ORTHODOX CHURCH
1301 Newport Avenue
Northampton, Pennsylvania 18067

Kowalonek's Kielbasy Sampler
Sisterhood of Faith, Hope and Love FUNDRAISER



Platter contains about 2 ½ pounds of assorted kielbasy: smoked kielbasy, kielbasy loaf, Hawaiian kielbasy sticks, cheese kielbasy sticks, krawkowska Polish style ham), and kielbasy jerky.

ADVANCE PRE-PAID ORDERS ONLY

Orders and money due: Sunday, October 27, 2024

Pick up: Friday, November 8, 2024 - 12:00-2:00 at our church

Cash or checks (checks payable to: Sisterhood)

Mail to: HELEN CRAYOSKY

1293A NEWPORT AVENUE
NORTHAMPTON, PA 18067

Additions in Ukrainian

Євангеліє: 26 І припливли в землю Гадаринську, що навпроти Галилеї. 27 Коли ж Він зійшов на берег, зустрів Його один чоловік з міста, що упродовж багатьох років мав бісів, і не вдягався в одяг, і жив не в домі, а в гробах. 28 Побачивши ж Ісуса, він закричав, припав до Нього і гучним голосом сказав: що Тобі до мене, Ісусе, Сину Бога Вишнього? Благаю Тебе, не муч мене! 29 Бо Ісус повелів нечистому духові вийти з цього чоловіка, тому що він багато років мучив його; і в'язали його ланцюгами залізними і путами, і стерегли його, але він розривав ланцюги, і гнав його біс у пустелю. 30 Ісус запитав його: як твоє ім'я? Він же сказав: леґіон, — бо багато бісів увійшло в нього. 31 І вони благали Ісуса, щоб не повелів їм іти в безодню. 32 Тут же на горі паслося велике стадо свиней. І біси благали Його, щоб дозволив їм увійти в них, і повелів їм. 33 Біси, вийшовши з чоловіка, увійшли в свиней, і кинулося стадо з кручі в озеро, і потонуло. 34 Пастухи, побачивши, що сталося, побігли і розповіли в місті і по селах. 35 І вийшли побачити, що сталось; і, прийшовши до Ісуса, знайшли чоловіка, з якого вийшли біси, одягненого і при своєму розумі, котрий сидів біля ніг Ісусових, і вжахнулися. 36 А ті, що бачили, розповіли їм, як зцілився біснுவатий. 37 І весь народ краю Гадаринського просив Його відійти від них, бо їх охопив великий страх. Він увійшов у човен і повернувся. 38 Чоловік же, з якого вийшли біси, благав Його, щоб бути з Ним. Але Ісус відпустив його, сказавши: 39 повернись у дім твій і розкажи, що сотворив тобі Бог. Він пішов і проповідував по всьому місту, що сотворив йому Ісус.