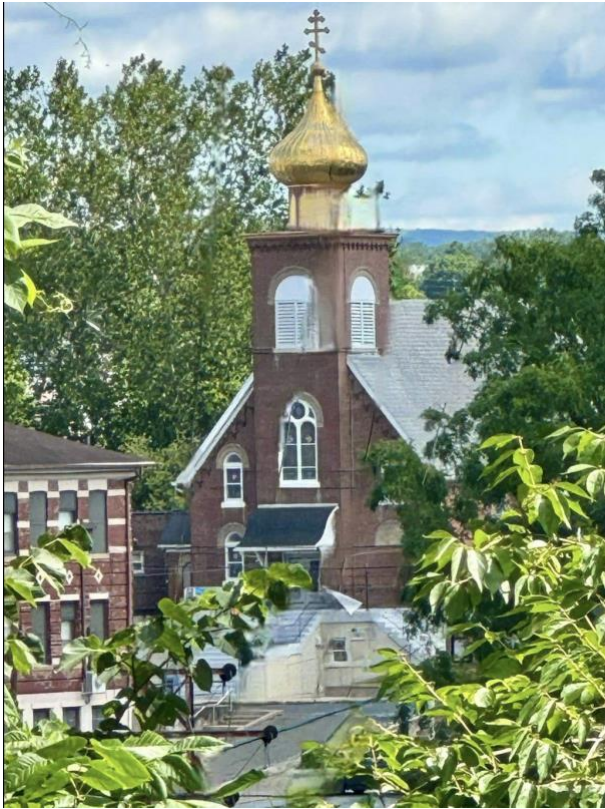


ASSUMPTION OF THE VIRGIN MARY UKRAINIAN ORTHODOX CHURCH
ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE AND NEW ROME



1301 Newport Avenue, Northampton, Pennsylvania 18067

Rev. Fr. Oleg Kravchenko, Rector

Protodeacon Mikhail Sawarynski, Attached

Websites: holyassumption.org and ukrainianorthodoxchurchusa.org Facebook: Assumption of the Virgin Mary Ukrainian Orthodox Church YouTube: AVM UOC

Church Contacts:

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Webmaster, John Hnatow – john.hnatow@gmail.com

Confessions: Vespers on the first Saturday of the month, Sundays before Liturgies, or by appointment.

Make a list of living and deceased and bring it to the Altar. We'll pray for them during a Liturgy.

For pastoral visits at home or hospital or special prayer requests ask Fr. Oleg.

Please, don't throw away the bulletin. Bring it back to the church. Thank you.

You are welcome to contribute articles or pictures to the bulletin. Let's make bulletins together! - Follow us on Facebook: <https://www.facebook.com/avmuocoftheusa>

Христос Посеред Нас! Є І Буде!
Let's pray for peace in Ukraine

Christ Is Among Us! Is And Shall Be!
Молімоь за мир в Україні

Sun. 20 Oct. 17th SUNDAY after PENTECOST. TONE 8. Great Martyr ARTEMIUS of Antioch (362) Venerable GERASIMUS the New of Cephalonia (1579) Translation of the Relics of Monk-Martyr IGNATIUS of Mt. Athos.

Epistle: 2 Corinthians 6:16-7:1

Gospel: Luke 16: 19-31

Christian patterns pumpkin carving workshop during Coffee hour.

Welcome all for the Coffee Hour – Запрошуємо на каву.

MENEION & SCRIPTURES.

Mon. 21 Oct. St. Hilarion the Great of Palestine (371).

Eph. 4:25-32

Lk. 10:22-24

Tue. 22 Oct. 7 Holy Youths (“7 Sleepers”) of Ephesus (250).

Eph. 5:20-26

Lk. 11:1-10

06:30 PM MOLEBEN FOR PEACE IN UKRAINE (ASSUMPTION OF THE VIRGIN MARY UOC, OUR CHURCH).

Wed. 23 Oct. Holy Apostle James the Brother of the Lord (63).

Eph. 5:25-33

Lk. 11:9-13

Thu. 24 Oct. Martyr Victoria. Blessed Elesbaan, king of Ethiopia (553). Martyr Syncletia.

Eph. 5:33-6:9

Lk. 11:14-23

Fri. 25 Oct. St. Tabitha (1st c.). Martyr Anastasius (3rd c.). Ven. Martyrius the Deacon.

Eph. 6:18-24

Lk. 11:23-27

Sat. 26 Oct. Holy and Glorious Great-martyr Demetrius the Myrrhgusher of Thessalonica

1 Cor. 15:39-45

Lk. 8:16-21

01:00 PM UOL FALL GET TOGETHER FOR ALL AGES at Country Junction. See flyer.

05:00 PM GREAT VESPERS.

Sun. 27 Oct. 09:00 AM DIVINE LITURGY. During the coffee: “Journey to Fullness” – weekly short 20-minute series about the core of Orthodox Faith.

PROPERS FOR THE LITURGY OF ST. JOHN CHRYSOSTOM

Tropar of the Resurrection, Tone 8: You descended from on high, O Merciful One/ You accepted the three-day burial to free us from our sufferings/ O Lord, our Life and Resurrection, glory to You.

Tropar of the Dormition of the Virgin Mary, Tone 1: In giving birth, you preserved your virginity/ In falling asleep, you did not forsake the world, Birth-Giver of God/ You were translated to life, Mother of Life/ and through your prayers you deliver our souls from death.

Tropar to Great Martyr Artemius, Tone 4: You holy martyr, Artemius, O Lord/ through his sufferings has received an incorruptible crown from You our God/ For having Your strength, he laid low his adversaries/ and shattered the powerless boldness of demons/ Through his intercession, save our souls.

Kondak of the Resurrection, Tone 8: By rising from the tomb, You raised the dead and resurrected Adam/ Eve exults in Your Resurrection/ and the world celebrates Your rising from the dead, O greatly Merciful One.

Glory... Kondak to St. Artemius, Tone 2: Let us gather to sing worthy hymns in honor of Artemius/ the pious and victorious martyr who defeated his enemies/ He is great among martyrs/ and generous in performing miracles/ and he intercedes with the Lord on behalf of us all.

Now and ever... Kondak of the Dormition, Tone 2: Neither the tomb nor death had power over the Birth-Giver of God/ she is ever watchful in her prayers and in her intercession lies unfailing hope/ for as the Mother of Life/ she has been translated to Life by the One/ Who dwelt within her ever-virginal womb.

Prokimen of the Resurrection, Tone 8: Pray and make your vows before the Lord, our God.

Verse: In Judah God is known; His Name is great in Israel.

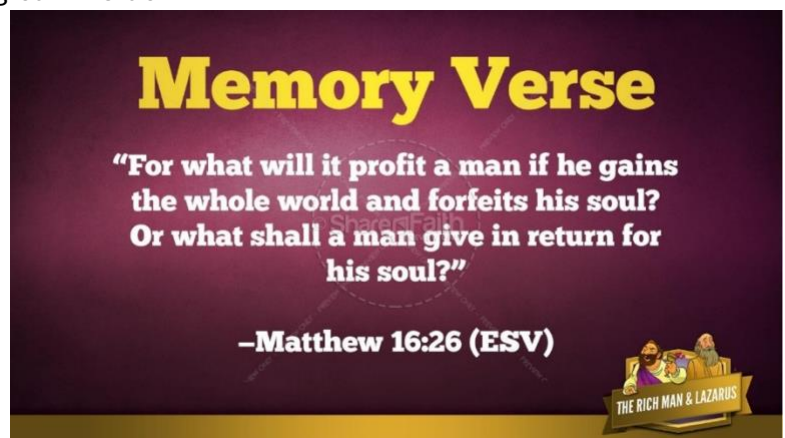
Epistle: 2 Corinthians 6:16-7:1

Alleluia Verses, Tone 8: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior.

Let us come before His Face with thanksgiving; Let us make a joyful noise to Him with songs of praise.

Gospel: Luke 16: 19-31

Communion Hymn: Praise the Lord from the heavens. Praise Him in the Highest.
Alleluia(3X)



- Order Kowalonek's Kielbasy Sampler – only \$20 for 2,5 pounds! See the flyer.

-We collect food for Second Harvest to honor the memory of the millions of Ukrainians who perished during the Holodomor brought on by Stalin in 1929-1932. Please bring it downstairs.

- Honoring Veterans of the Vietnam War. For details ask Fr. Oleg.

-Pyrohy schedule: October 24; November 14; December 5, 19. First come, first served(until we reach 250 doz.). Please volunteer for peeling, running, cooking/mashing, pinching and clean-up.

-The UOL has determined that all donations from the coffee hours during October will be forwarded to the Metropolitan John Scholarship Fund (MJSF). The MJSF provides scholarships to seminarians to

fund their educational experience at St. Sophia Seminary in South Bound Brook New Jersey. The Seminary recently received full accreditation from the Association of Theological Schools in the United States. If you would like to make a separate donation on behalf of the seminary, please give your check to Father Oleg.

- **Church School.** Mrs. Mary Ost (Preschool/ Elementary) 8:55-9:20 AM. Mrs. Karen Osmun (Secondary) at 8:45-9:15 AM. Fr. Oleg occasionally. **Welcome all children and youth.**

- **For Food Bank:** baby foods, canned potatoes, and meats, tuna, pasta, sauces, mac. & cheese.

- **Virtual Bible Study Day** - Wednesdays via Zoom: Pan-Orthodox at 12 PM. Meeting ID: 576 301 6482. Passcode: 238492. Tuesdays: with Fr. Demetrios at 7 PM. Ask Fr. Oleg for the link.

BIRTHDAYS:

20 Oct...William Leindecker, Leo Anicola

21 Oct...Nadda Pavlinsky

26 Oct...Howard Winters

МНОГАЯ ЛИТА! MANY YEARS!

NECROLOGY:

Ukrainian civilians and soldiers, killed in the Russian invasion.

21 Oct...Mychylo Papaylo '23

22 Oct...Theodore Minnich '69

25 Oct...Vladimir Zarayko '16

26 Oct...Mary Krill '97

ВІЧНА ПАМ'ЯТЬ! MEMORY ETERNAL!

PRAYER FOR THE HEALTH & SALVATION OF THE AFFLICTED: Ukrainian soldiers and civilians, wounded during the Russian aggression, His Eminences Metropolitan Antony and Archbishop Daniel, Barbara Grason, Helen Crayosky, Rosemarie Pypiuk, Sandra Miller, Tom Petro Jr., priest Demetrius Nicoloudakis, priest Vasyl Dovgan, David Scharba, Karen Kankula, Russel Kerick, Christina Truss, Jon Hewko, Matthew Vitushinsky, Nadine Savitz, William Savitz, Nicholas Alexander, William Leszczuk, Mary Berger, Michael Szymonifka, Jessica Meashock, James Osmun, Maria Joseph, Zachary Y. Siyufy, Raisa Melnychuk, Vasyl Beizyn, Lubov Shevchuk, Volodymyr Hranat, Ihor Broda, Debi Hutnick, Eric Hewko, Phil O'Brien, child Charlie, Juliana, Shirl Merolli, Kirk Swauger, Stephanie Donnelly, Danny Berro, child Alexandria, Elizabeth Pastushenko, Aaliyah Osmun, Brendan Phillips, Adam Hewko, Andrew Thaxton, Susan Ferretti, Judy Albright, Daniel Kochenash, Christopher Mack, Joann Hoodmaker, Norman Betrous, Robert Zarayko, Lisa Kulhanek, Esther Wilt, Michele and Ron Moser.

What can we learn and practice from today's Scripture readings?

The Parable of the Rich Man and Lazarus provides a stark contrast between a rich man who lived in luxury and a poor man named Lazarus who suffered greatly. After their deaths, Lazarus is comforted in Abraham's bosom, while the rich man is tormented in Hades.

We can draw several lessons from this parable:

Compassion and Almsgiving: It's essential to show mercy and help those in need. The rich man's sin was not his wealth but his indifference to Lazarus' suffering.

Reversal of Fortunes: Earthly status and material wealth are fleeting. The true measure is one's spiritual state and actions.

Repentance and Humility: It's a call to humility and repentance. The rich man's plea for his brothers to be warned shows the importance of heeding God's word now.

Eternal Consequences: The parable emphasizes the eternal consequences of our choices and actions in this life.

In essence, it's a powerful reminder of the Christian duty to love and care for others, and the importance of living a life grounded in faith and compassion. Have you thought about what lessons this parable holds for your life?

2 Corinthians 6:16-7:1 emphasizes the importance of holiness and separation from worldly influences.

Temple of the Living God: Believers are seen as the temple of God, and God dwells within them. This underscores the sacredness of the human body and soul.

Separation and Purity: There's a call for Christians to separate themselves from anything that defiles, emphasizing a life of purity and commitment to God.

Promises and Encouragement: God's promise to dwell among His people encourages them to strive for holiness and to cleanse themselves from all defilement.

It's a profound reminder to live a life that reflects God's presence within us, prioritizing spiritual purity and separating from sinful influences. It's about embodying our faith in every aspect of our lives. How does that resonate with you?

Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality. (John Chrysostom)

There is a sign series on the West Virginia Turnpike that says, "Driving while drowsy can put you to sleep - permanently." Drowsy, uncaring living can put us to sleep - permanently. That kind of person, Jesus says, is separating himself from God until it becomes permanent, by digging a chasm between himself and heaven. (Carveth Mitchell)

Human history is the sad result of each one looking out for himself. (Julio Cortazar)

ORTHODOX WORLD NEWS



On Tuesday, two Hierarchs, 75 priests and deacons gathered for the Annual Clergy Conference of the Ukrainian Orthodox Church of the USA at the Spiritual Center of the UOC of the USA in South Bound Brook, NJ. On Wednesday there was a pilgrimage to the sacred Orthodox Churches of New York city

Ss. Peter & Paul Cathedral in Detroit, Michigan opened a mission center offering weekly meals to the local community and services to the Spanish population.

Commemoration of St. Makariy of Kanev, Wonderworker of Pereyaslav was held at Archangel Michael Cathedral in Cherkasy, 12 bishops serving the Liturgy.

The streets of Skopje, Macedonia were filled for the Feast of the Mother of God Icon of the Theotokos of Three Hands painted by John of Damascus in the 8th C.)

Numerous dioceses of the Romanian Orthodox Patriarchate have come to the aid of the victims of the floods in Galati Country in the Lower Danube region.

Metropolitan Nikodim of Zhytomyr consecrated the new Church of St. Lazarus in the town of Baranivka.

The 35th anniversary of the revival of the Pinsk Diocese took place in Holy Resurrection Cathedral in southwest Belarus with Metropolitan Benjamin celebrant.

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The Romanian Orthodox parish in Legnago, Italy with 600 members is nearing the completion of a new church dedicated to St. Charalambos.

Faithful of Greece celebrated the anniversary of the return of the Skull of St. Andrew to his church in Patras where it reposed until 1462 until taken by Rome.

Ecumenical Patriarch Bartholomew was awarded an Honorary Doctorate by St. Andrew's Theological College in Sydney on his recent Apostolic visit to Australia.

Patriarch John X of Antioch held an emergency meeting with 15 hierarchs of the Holy Synod at the Monastery of Balamand to deal with the crisis in Lebanon.



Assumption of the Virgin Mary ... Ukrainian Orthodox Church of the USA

Posted by Oleg Kravchenko

1d · 🌐

Baptism of two beautiful children Milana and Lianna. The Baptism was served in two languages: Ukrainian and Arabic. Thank you Father Meletios from the Antiochian Church for co-celebration.



REGIONAL UOL FALL GET TOGETHER
SATURDAY, OCTOBER 26

Pumpkins - Carnival Rides - Hayride
Гарбузи – Катання на Сіні – Атракціони

FUN FOR ALL AGES – РОЗВАГА ДЛЯ БУДЬ-ЯКОГО ВІКУ

Country Junction
6565 Interchange Road, Lehighton, PA 18235
Meet at the gate - 1:00pm – Зустрічаємося біля воріт

\$15

RSVP by 10/21 to Natalie Bilynsky at nsuffer@aol.com



UKRAINIAN ORTHODOX CHURCH

1301 Newport Avenue
Northampton, Pennsylvania 18067

Kowalonek's Kielbasy Sampler

Sisterhood of Faith, Hope and Love FUNDRAISER



Platter contains about 2 ½ pounds of assorted kielbasy: smoked kielbasy, kielbasy loaf, Hawaiian kielbasy sticks, cheese kielbasy sticks, krawkowska Polish style ham), and kielbasy jerky.

ADVANCE PRE-PAID ORDERS ONLY

Orders and money due: Sunday, October 27, 2024

Pick up: Friday, November 8, 2024 - 12:00-2:00 at our church

Cash or checks (checks payable to: Sisterhood)

Mail to: HELEN CRAYOSKY

*1293A NEWPORT AVENUE
NORTHAMPTON, PA 18067*

Additions in Ukrainian

Євангеліє: 19 Один чоловік був багатий, одягався в порфиру і висон** і щодня розкішно бенкетував.

20 Був же один убогий на ім'я Лазар, що лежав біля воріт його весь у струпах 21 і бажав насититися крихтами, що падали зі столу багача; пси, приходячи, лизали струпи його. 22 Прийшло вмерти вбогому, і віднесений був ангелами на лоно Авраамове. Помер же і багатий, і поховали його. 23 І в пеклі, будучи в муках, він підняв очі свої, побачив здалеку Авраама і Лазаря на лоні його. 24 І, голосно закричавши, сказав: отче Аврааме, змилосярдься наді мною і пошли Лазаря, нехай умочить кінець пальця свого у воду та прохолодить язик мій, бо я мучусь у полум'ї цьому. 25 Але Авраам сказав: чадо! Згадай, що ти одержав уже блага твої за життя твого, а Лазар — тільки зло; отже, тепер він тут тішиться, а ти страждаєш. 26 І, крім усього того, між нами і вами утверджена велика безодня, так що ті, які хочуть перейти звідси до вас, не зможуть, так само звідти до нас не переходять. 27 Тоді він сказав: так благаю тебе, отче, пошли його в дім батька мого. 28 Маю бо п'ятьох братів, нехай засвідчить їм, щоб і вони не прийшли в це місце муки. 29 Авраам сказав йому: у них є Мойсей і пророки; нехай слухають їх. 30 Він же сказав: ні, отче Аврааме! Але коли хто з мертвих прийде до них, покаються. 31 Тоді Авраам сказав йому: якщо Мойсея і пророків не слухають, то хоч би хто і з мертвих воскрес, не повірять