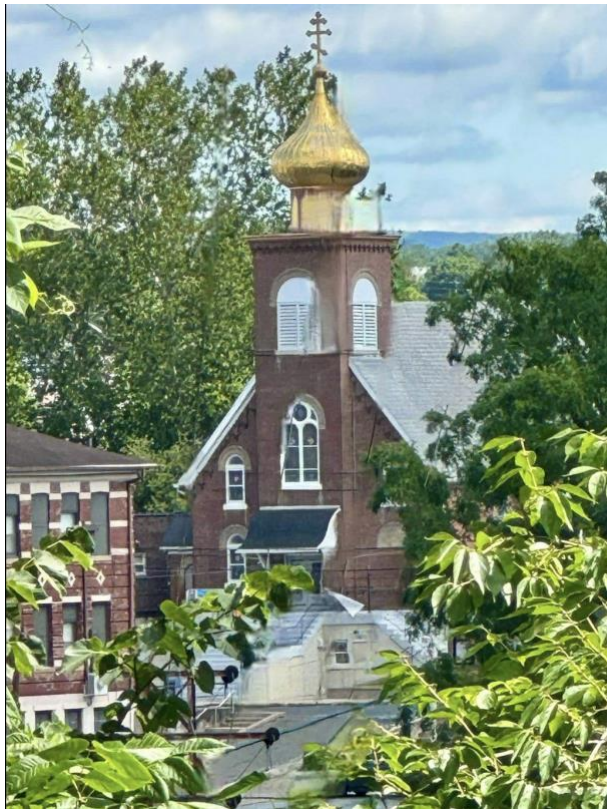


ASSUMPTION OF THE VIRGIN MARY UKRAINIAN ORTHODOX CHURCH
ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE AND NEW ROME



1301 Newport Avenue, Northampton, Pennsylvania 18067

Rev. Fr. Oleg Kravchenko, Rector

Protodeacon Mikhail Sawarynski, Attached

Websites: holyassumption.org and ukrainianorthodoxchurchusa.org Facebook:

Assumption of the Virgin Mary Ukrainian Orthodox Church YouTube: AVM UOC

Church Contacts:

Fr. Oleg Kravchenko - (484) 834-7261; olegkravchenko2212@gmail.com

Protodeacon Mikhail – (H) (610) 262-3876); pravoslavni@rcn.com

Office – (610) 262-2882; avmuoc@gmail.com

Webmaster, John Hna\]

\tow – john.hnatow@gmail.com

Confessions: Vespers on the first Saturday of the month, Sundays before Liturgies, or by appointment.

Make a list of living and deceased and bring it to the Altar. We'll pray for them during a Liturgy.

For pastoral visits at home or hospital or special prayer requests ask Fr. Oleg.

Please, don't throw away the bulletin. Bring it back to the church. Thank you.

You are welcome to contribute articles or pictures to the bulletin. Let's make bulletins together! -

Follow us on Facebook: <https://www.facebook.com/avmuocoftheusa>

Христос Посеред Нас! Є І Буде!

Let's pray for peace in Ukraine

Christ Is Among Us! Is And Shall Be!

Молімось за мир в Україні

Sun. 13 Oct. 16th SUNDAY AFTER PENTECOST. TONE 7. Commemoration of the Holy Fathers of the Seventh Ecumenical Council (787) Martyrs CARPUS, Bishop of Thyateria; Deacon PAPIUS; AGATHADORUS & AGATHONICA at Pergamus (251) Martyr FLORENTIUS of Thessalonica (1st C.) Martyr Deacon BENJAMIN of Persia (424) NICETAS the Confessor of Paphlagonia (838) BENJAMIN of Kyiv.

2nd Corinthians 6:1-10 & Hebrews 13:7-16

Luke 8:5-15 & John 17:1-13

Sisterhood meeting after the Liturgy

Welcome all for the Coffee Hour – Запрошуємо на каву.

MENEION & SCRIPTURES.

Mon. 14 Oct. Ven. Parasceva (Petka) of Epibatima. St. Mykola Sviatosha, of Chernihiv.

Eph. 1:22-2:3

Lk. 9:18-22

Tue. 15 Oct. Hieromartyr Lucian, presbyter of the Kyiv Caves (1243).

Eph. 2:19-3:7

Lk. 9:23-27

06:30 PM MOLEBEN FOR PEACE IN UKRAINE (HOLY GHOST, EASTON).

Wed. 16 Oct. Martyr Longinus the Centurion, who stood at the Cross of the Lord (1st c.).

Eph. 3:8-21

Lk. 9:44-50

Thu. 17 Oct. Holy Martyrs and Unmercenaries Cosmas and Damian in Cilicia (4th c.).

Eph. 4:14-19

Lk. 9:46-56

05:00 PM Akathist to the Mother of God for the health of the afflicted.

Fri. 18 Oct. Holy Apostle and Evangelist Luke (1st c.). Ven. Julian (4th c.).

Eph. 4:17-25

Lk. 10:1-15

Sat. 19 Oct. Demetrious memorial Saturday.

1 Cor. 14:20-25

Lk. 7:1-10

09:00 AM MEMORIAL PANAHYDA FOR DEPARTED.

05:00 PM GREAT VESPERS.

06:00-09:00 PM Wine Tasting. Ask Michael Misko to buy tickets.

Sun. 20 Oct. 09:00 AM DIVINE LITURGY. Christian patterns pumpkin carving workshop during Coffee hour. Sign-up downstairs.

PROPERS FOR THE LITURGY OF ST. JOHN CHRYSOSTOM

Tropar of the Resurrection, Tone 7: By Your Cross, You destroyed Death/ To the Thief, You opened Paradise/ For the Myrrh-bearers, You changed weeping into joy/ Christ God, You commanded Your disciples to proclaim that You are risen/ granting the world great mercy.

Tropar of the Dormition, Tone 1: In giving birth/ you preserved your virginity/ In falling asleep you did not forsake the world, Birth-Giver of God/ You were translated to life, Mother of Life/ and through your prayers you deliver our souls from death.

Tropar to the Holy Fathers, Tone 8: You are most glorious, O Christ our God/ You have established the Holy Fathers as lights on the earth/ Through them You have guided us to the true Faith/ O greatly compassionate One, glory to You.

Kondak of the Resurrection, Tone 7: The dominion of death can no longer hold men captive/ for Christ descended, shattering and destroying its powers/ Hell is bound, while the Prophets rejoice and cry/ "The Savior has come to those in faith/ enter you faithful into the Resurrection."

Glory... Kondak to the Holy Fathers, Tone 6: The Son Who shone forth from the Father/ was ineffably born, two-fold in nature, of a woman/ Having be-held Him, we do not deny the image of His form/ but depict it piously and revere it faithfully/ Thus, keeping the True Faith the Church venerates the icon of Christ Incarnate.

Now and ever... Kondak of the Dormition, Tone 2: Neither the tomb nor death had power over the Birth-Giver of God/ she is ever watchful in her prayers and in her intercession lies unfailing hope/ For as the Mother of Life/ she has been translated to life by the One/ Who dwelt within her ever-virginal womb.

Prokimen of the Resurrection, Tone 7: The Lord shall give strength to His people/ The Lord shall bless His people with peace.

Verse: Offer to the Lord, O you sons of God. Offer young rams to the Lord.

Prokimen to the Holy Fathers, Tone 4: Blessed are You, O Lord God of our fathers. Praised and glorified is Your Name forever.

Epistles: 2 Corinthians 6:1-10 & Hebrews 13:7-16

Alleluia Verses, Tone 7: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

To declare Your mercy in the morning and Your truth by night.

The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Gospels: Luke 8:5-15 & John 17:1-13

Communion Hymn: Praise the Lord from the heavens. Praise Him in the Highest. Rejoice in the Lord, you Righteous, praise befits the upright. Alleluia (3X)

- Our Sisterhood donated \$10,000.00 to the Church in honor of then Church's anniversary.

- UOL Fall get together for all ages. October 26. See flyer is on the next page.

-We collect food for Second Harvest to honor the memory of the millions of Ukrainians who perished during the Holodomor brought on by Stalin in 1929-1932.

- Honoring Veterans of the Vietnam War. For details ask Fr. Oleg.

-**Pyrohy schedule:** October 24; November 14; December 5, 19. First come, first served(until we reach 250 doz.). **Please volunteer** for peeling, running, cooking/mashing, pinching and clean-up.

-**The UOL has determined that all donations from the coffee hours during October will be forwarded to the Metropolitan John Scholarship Fund (MJSF).** The MJSF provides scholarships to seminarians to fund their educational experience at St. Sophia Seminary in South Bound Brook New Jersey. The Seminary recently received full accreditation from the Association of Theological Schools in the United States. If you would like to make a separate donation on behalf of the seminary, please give your check to Father Oleg.

- **Church School.** Mrs. Mary Ost (Preschool/ Elementary) 8:55-9:20 AM. Mrs. Karen Osmun (Secondary) at 8:45-9:15 AM. Fr. Oleg occasionally. **Welcome all children and youth.**

- **For Food Bank:** baby foods, canned potatoes, and meats, tuna, pasta, sauces, mac. & cheese.

- **Virtual Bible Study Day** - Wednesdays via Zoom: Pan-Orthodox at 12 PM. Meeting ID: 576 301 6482. Passcode: 238492. Tuesdays: with Fr. Demetrios at 7 PM. Ask Fr. Oleg for the link.

ANNIVERSARIES:

11 Oct...William & Margaret Leindecker

18 Oct...Darryl & Sandra Meashock

BIRTHDAYS:

14 Oct...Marie Reichl

16 Oct...Jack Misko

МНОГАЯ ЛІТА! MANY YEARS!

NECROLOGY:

Ukrainian civilians and soldiers, killed in the Russian invasion.

14 Oct...John Zamuzhanyj '37

15 Oct...Samko Pretko '47

16 Oct...Harold Mauser '85

18 Oct...Olga Sawarynski '07

19 Oct...John Seremula '97

ВІЧНА ПАМ'ЯТЬ!

MEMORY ETERNAL!

PRAYER FOR THE HEALTH & SALVATION OF THE AFFLICTED: Ukrainian soldiers and civilians, wounded during the Russian aggression, His Eminences Metropolitan Antony and Archbishop Daniel, Barbara Grason, Helen Crayosky, Rosemarie Pypiuk, Sandra Miller, Tom Petro Jr., priest Demetrius Nicoloudakis, priest Vasyl Dovgan, David Scharba, Karen Kankula, Russel Kerick,

Christina Truss, Jon Hewko, Matthew Vitushinsky, Nadine Savitz, William Savitz, Nicholas Alexander, William Leszczuk, Mary Berger, Michael Szymonifka, Jessica Meashock, James Osmun, Maria Joseph, Zachary Y. Siyufy, Raisa Melnychuk, Vasyl Beizyn, Lubov Shevchuk, Volodymyr Hranat, Ihor Broda, Debi Hutnick, Eric Hewko, Phil O'Brien, child Charlie, Juliana, Shirl Merolli, Kirk Swauger, Stephanie Donnelly, Danny Berro, child Alexandria, Elizabeth Pastushenko, Aaliyah Osmun, Brendan Phillips, Adam Hewko, Andrew Thaxton, Susan Ferretti, Judy Albright, Daniel Kochenash, Christopher Mack, Joann Hoodmaker, Norman Betrous, Robert Zarayko, Lisa Kulhanek, Esther Wilt, Michele and Ron Moser.

ORTHODOX WORLD NEWS



At Transfiguration Cathedral in Dnipro, a funeral service was held for the newly departed servant of God, Denis Gorodetsky, who worked for the International Red Cross and was killed in Russian bombing attack in the Donetsk region.

A 20 km Procession of the miraculous Icon Panagia Voulkaniotissa was carried to the Church of the Lifegiving Spring in Messinia, Greece for its feast day.



Metropolitan Epiphaniy made a pastoral visit to the Lviv Diocese in western Ukraine where he met with students of Lviv National University and celebrated Divine Liturgy at the Church of St. George in Lviv. Later he conducted a memorial service for fallen defenders at Lychakiv Military Cemetery



Assumption of the Virgin Mary Ukrainian Orthodox Church of the USA

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Posted by Oleg Kravchenko
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Feast Day of Holy Protection in Allentown with His Eminence Metropolitan:



What can we learn and practice from today's Scripture readings? What can we learn and practice from today's Scripture readings?

Today our Lord explains by way of a parable how we are to accept the word of God in our hearts. The seed is the word of God, and three types of people fail to receive the word: those on the path, eaten by the birds; those on rocky soil; and those among thorns. The story seems complicated, but it is actually quite simple: the people who fail to hear the gospel are those who cannot put Christ first. They put the devil, the evil one, first, and he takes the good news from their hearts; they put themselves first, and fall away at the first hint of personal hardship; they put their possessions and status first, and leave no room for Christ. It is of this third group that we sing in every Liturgy, “Let us who mystically represent the Cherubim and sing the thrice-holy hymn to the life-creating Trinity, now set aside all earthly cares (quoting here Luke 8:14), that we may receive (in Communion) the King of all.” We can hear the good news and let it take root in us if we put Christ first in our lives, “with a generous and good heart (Luke 8:15).” This commitment must be absolute and uncompromising. In today’s epistle, St. Paul promises, “The one who supplies seed to the sower and bread for food will supply and multiply your seed and increase the harvest of your righteousness, (2 Corinthians 9:10)”



One day Benjamin Franklin received a gift of a whisk broom from India. He noticed a few seeds fastened to the wisps of the broom. Franklin planted them. When the first crop came up he distributed the seeds among his friends and neighbors. Their crops flourished. In this way Franklin was responsible for introducing broom corn into the American colonies, and starting the American broom manufacturing industry.

You and I are called upon to do something like that. Jesus Christ gives us His truths – seeds – which we are to plant in our own minds and then in the minds of others. Those truths, those seeds, Christ gives us through the public worship of the Church He founded, through Orthodox reading, through His inspired word, the Bible, and through the preaching.

Take a cue from Benjamin Franklin. Treasure the truths Christ gives us. Plant them. Share them with others. My job is to tell you Christ’s truth. Your job is to hear it and make it grow. In the words of Jesus: “He who has ears to hear, let him hear.”

Additions in Ukrainian

Євангеліє: 5 вийшов сівач сіяти зерно своє і, коли сіяв, одне впало при дорозі, і було потоптане, і птахи небесні подзьобали його. 6 А інше впало на каміння і, зійшовши, всохло, бо не мало вологи. 7 А ще інше впало поміж терня, і виросло терня і заглушило його. 8 Інше ж упало в добру землю і, коли зійшло, дало плід у стократ. Сказавши це, виголосив: хто має вуха слухати, нехай слухає! 9 Ученики ж Його запитали в Нього: що означає притча ця? 10 Він

сказав: вам дано розуміти таємниці Царства Божого, а іншим — у притчах, щоб вони, дивлячись, не бачили і, слухаючи, не розуміли. 11 Ось що означає притча ця. Зерно — це слово Боже. 12 А те, що впало при дорозі, це ті, що слухають, але потім приходиться диявол і забирає слово із серця їхнього, щоб вони не увірували і не спаслись. 13 А те, що на камінні, це ті, що, як тільки почують слово, з радістю приймають, але не мають кореня, дотамно вірують, а під час спокуси відпадають. 14 А те, що впало поміж терня, це ті, що слухають слово, але відходять і, заглушені турботами, багатством та життєвими насолодами, не дають плоду. 15 А те, що впало в добру землю, це ті, які добрим і щирим серцем почуте слово бережуть і приносять плід у терпінні. Сказавши це, Він виголосив: хто має вуха слухати, нехай слухає.