***Aug 30, 2020***

**ASSUMPTION OF THE VIRGIN MARY**

**UKRAINIAN ORTHODOX CHURCH**

**ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE AND NEW ROME**

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**Sun. 30 August (Aug. 17th) twelfth Sunday after Pentecost. tone 3. Afterfeast of the Dormition. Martyr Myron of Cyzicus (250). Martyrs Thyrus, Leucius, Coronatus & others at Caesarea. Martyrs Paul & his sister, Juliana of Syria. Martyr Patroclus of Troyes. Martyrs Straton, Philip, Eutychian & Cyprian. Ven. Alypius, the iconographer of the Kyiv caves (1114).**

**1 Corinthians 15: 1-11 Matthew 19: 16-26**

**Liturgical Meneion & Scripture Readings For The Thirteenth Week After Pentecost**

**Mon. 31 August** Martyrs Florus and Laurus of Illyria (2nd c.). Martyrs Hermes, Serapion, and Polyaenus of Rome (2nd c.).

**2 Cor. 8:7-15 Mk. 3:6-12**

**Tue. 01 Sep.** Martyr Andrew Stratelates and 2,593 soldiers with him in Cilicia (3rd c.). Martyrs Timothy, Agapius, and Thecla of Palestine (304).

**2 Cor. 8:16–9:5 Mk. 3:13-19**

**Wed. 02 Sep.** Prophet Samuel (6th c. B.C.). Martyrs Severus, Memnon, and 37 soldiers at Plovdiv in Thrace (304). Martyr Lucius the Senator of Cyprus (ca. 310).

**2 Cor. 9:12 – 10:7 Mk. 3:20-27**

**Thu. 03 Sep.** Apostle Thaddeus of the Seventy (44). Martyr Bassa of Edessa and her sons. Ven. Abramius the Lover-of-Labor of the Kyiv Caves (XII-XIII).

**2 Cor. 10:7-18 Mk. 3:28-35**

**Fri. 04 Sep.** Martyrs Agathonicus, Zoticus, Theoprepius, Acindynus, Severian, Zeno, and others (4th c.). Hieromartyr Athanasius (270-275), bishop of Tarsus.

**2 Cor. 11:5-21 Mk. 4:1-9**

**Sat. 05 Sep.** Martyr Lupus (306), slave of St. Demetrius of Thessalonica. Hieromartyr Irenaeus, bishop of Lyons (202). Sts. Eutychius (540) and Florentius .

**1 Cor. 2:6-9 Mt. 22:15-22**

***5:00 PM Great Vespers. Common Confession***

**Sun. 06 Sep.** Hieromartyr Eutychius (1st c.), disciple of St. John the Theologian. Martyr Tation 305). Virgin-martyr Cyra of Persia (558).

**1 Cor. 16:13-24 Mt. 21:33-42**

***8:30 AM Third & Sixth Hours***

***9:00 AM Divine Liturgy (restriction of 30 people; also available Online). Blessing of school children for the opening of their school year.***

**Orthodox Study Bible.** *19:16-22* The young ruler sees Jesus as a man only, a Good Teacher of the written Law, not as God. Jesus answers him accordingly, Why do you call Me good? (v. 17). Jesus instructs him to keep the commandments, demonstrating the connection of virtue to salvation. In saying, No one is good but One (v. 17), our Lord rejects the worldly view that He is merely "a good man," at the same time teaching that goodness is in God alone. Then He exercises the duties of goodness by opening the treasures of heaven to the young man, offering Himself as the guide to them. In doing this the Lord reveals Himself as God.

"Who then can be saved?" Why did Apostles ask this question? None of them were wealthy. Why should they regard the problem of the rich as engulfing them all? Here we must remember that the young man has been presented as a model citizen: decent, law-abiding, charitable, and religious. His wealth signifies to the disciples that he has been blessed by God. If such a person is not acceptable to God, what hope is there for the rest of us?

*19:20* Formal observance of the Law does not equal fulfillment of all the commandments of God. Indeed, saying that one has kept the letter of the Law can create a false satisfaction about virtue. Salvation does not depend upon external things, whether they be many or few, great or small, but on the virtues of the soul-faith, hope, and love-the reward of which is salvation. These virtues the young man still lacked.

*19:21* God acts in cooperation with the human soul. To save the unwilling would be compulsion, but to save the willing is a show of grace. Perfection is voluntarily to sacrifice all and to follow Christ for the cause of the Kingdom. The Kingdom of God does not belong to sluggards, but to those who want to be perfect.

*19:23-29* Various interpretations have been suggested for the impossible image of a camel going through the eye of a needle: e.g., that the word was not camel, but "rope"; or that the eye of a needle was a city gate through which the camel might barely squeeze. (The Talmud uses a similar expression, "for an elephant to go through the eye of the needle.") But whatever the phrase refers to, it displays the difficulty of salvation for those who are attached to riches. The disciples and others who give all will receive a hundredfold (v. 29) in the Kingdom.

**PROPERS FOR LITURGY OF JOHN CHRYSOSTOM**

**Tropar of the Resurrection, Tone 3**

Let the heavens rejoice. Let the earth be glad. For the Lord has shown strength with His Arm. He has trampled down death by death. He has become the First-Born of the Dead. He has delivered us from the depths of Hell and has granted to the world great mercy.

**Tropar of the Dormition, Tone 1**

In giving birth, you preserved your virginity. In falling asleep you did not forsake the world, Birth-Giver of God. You were translated to life, Mother of Life and through your prayers you deliver our souls from death.

**Tropar to Martyr Myron of Cyzicus, Tone 4**

You Holy Martyr Myron, O Lord, through his suffering has received an incorruptible crown from You, our God. For having Your strength, he laid low his adversaries and shattered the powerless boldness of demons. Through his intercessions, save our souls.

**Kondak of the Resurrection, Tone 3**

On this day You rose from the tomb, Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices. With the prophets and patriarchs, they unceasingly praise the divine majesty of Your power.

**Glory to the Father and to the Son and to the Holy Spirit.**

**Kondak to Martyr Myron, Tone 2**

From childhood you longed for Christ, all-glorious one, keeping His divine commandments and running to Him with all your being, all honored Myron. Now, you zealously pray with the angels, asking remission of sins for those who celebrate your memory.

**Now and ever and unto ages of ages. Amen.**

**Kondak of the Dormition, Tone 2**

Neither the tomb nor death had power over the Birth-Giver of God. She is ever watchful in her prayers and in her intercession lies unfailing hope. For as the Mother of Life, she has been translated to life by the One Who dwelt within her ever-virginal womb.

**Prokimen of the Resurrection, Tone 3**

Sing praises to our God, sing praises. Sing praises to our King, sing praises.

**Verse:** Clap your hands all you peoples. Shout to God with a joyful voice.

**Prokimen of the Dormition, Tone 3**

My soul magnifies the Lord and my spirit rejoices in God, my Savior.

**Epistle: 1 Corinthians 15: 1-11**

**Alleluia Verses in Tone7**

Lord in You have I hoped; let me never be put to shame.

Be a God of protection for me, a house of refuge, to save me.

**Gospel: Matthew 19: 16-26**

**Instead of “It is right in truth…”**

Beholding the Dormition of the Most Pure One, the angels were amazed, as the Virgin was taken up from earth to heaven.

**Irmos, Tone 1**: In You, Pure Virgin, the bounds of nature are over-come; Childbirth remains virginal and death is betrothed to life, Birth-Giver of God, Virgin after bearing a child an alive after death, always save Your inheritance.

**Communion Hymn:**

Praise the Lord from the heavens, praise Him in the Highest. I will take the cup of salvation and call upon the Name of the Lord. Alleluia (3X)

**Two people of our prayer list reposed in God. Let’s pray for the rest of their souls. Tom Pavlinsky, Michelle Pierzga. Memory Eternal.**

**Sign up for each Liturgy by 7 p.m. Saturday as the guidelines restrict us to 30 people. *NOTE:  If you have signed up but cannot attend the service, please edit your sign up so the slot will be open for someone else.***

**Please make the appointments for the Sacrament of Confession, Saturdays between 9:30 AM-4:00 PM. If you need, you can receive Communion and Confess in any day.**

**ANNIVERSARIES:**

01 Sept…Paul & Cheryl Sawarynski

02 Sept…William & Nadine Savitz

05 Sept…David & Meredith Misko

06 Sept…Michael & Barbara Baird

**BIRTHDAYS:**

02 Sept…Juanita Vitushinsky

**MNOHAYA LITA! MANY YEARS!**

**NECROLOGY:**

Tom Pavlinsky, Michelle Pierzga

31 Aug…DanyloChymij ’26, Mary Vitushinsky’82, George Dorosh ‘00

01 Sept…Stephen Nazar ’64, Wastk Andrus ’69, Stephen Trimpey ’75. Lyudmila Poshtar ‘93

02 Sept…James Onuschak ‘27

04 Sept…Mary Malast ’69, Tekla Antoniuk ‘67

**VICHNAYA PAMYAT! MEMORY ETERNAL!**

**WE PRAY FOR THE HEALTH AND WELL-BEING** of the ill-afflicted: Allan Bach, James Osmun, Matthew, Lubov Slonova, Chet Bohanek, William Savitz, Catherine Kochenash, Vladimir & Emma Krasnopera, Brendan Phillips, Jessie Hnatow, Jessica Meashock, Adam Hewko, Betty Hendrickson, Andrew Thaxton, Susan Ferretti, Judy Albright, Rob Hewko, Daniel Kochenash, Christopher Mack, Norman Betrous.

**There will be a parish council meeting on Wednesday evening Sept. 2 at 7:00 PM.**

**Test yourself on the Commandments (some of them).** To repeat the Commandments - Exodus 20).

I have always put the Lord first and I have always given the Lord first place in my life. I have never let anything or anyone else take the place that God should have in my life.

\_\_\_\_TRUE \_\_\_\_FALSE

I have never taken the Lord’s Name in vain or used God’s Name in a careless or thoughtless way. I have always treated God’s Name with utmost reverence and respect.

\_\_\_\_TRUE \_\_\_\_FALSE

I have always honored my parents and have given them the highest respect. I have never disobeyed my parents and when I was younger I never needed or deserved a spanking.

\_\_\_\_TRUE \_\_\_\_FALSE

I have never stolen anything from anyone. I have never taken anything that did not belong to me. I have always respected the property and possessions of others.

\_\_\_\_TRUE \_\_\_\_FALSE

I have never given a false witness against anyone. I have never said something about another person which I knew was not true. I have never lied; I have always been honest about everything. I only speak what is true.

\_\_\_\_TRUE \_\_\_\_FALSE

I have never coveted or desired something that someone else had. I have never had a strong desire for my neighbor's house or swimming pool or boat or automobile or wife or husband or anything else belonging to my neighbor. I have always been totally content and satisfied with what God has given to me.

How did you do? If you answered TRUE, this means you have obeyed the command. If you answered FALSE, this means you are guilty of breaking the command. How many times did you check TRUE? \_\_\_\_\_\_\_ How many times did you check FALSE? \_\_\_\_\_\_ Are you a guilty breaker of the law or are you an innocent keeper of the law? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Suppose that you checked TRUE four times and checked FALSE only once. This means that you kept all of the commandments except one. Are you a keeper of the law or a breaker of the law? The answer is found in James 2:10. What does James 2:10 really mean? Suppose you could find a person who kept every single commandment of the law except for one. He obeyed the law perfectly except for one commandment which he broke. James 2:10 says, “He is guilty of all!” Even though he only broke one commandment, he is still a guilty lawbreaker!