**JUNE 10, 2018**

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**ASSUMPTION OF THE VIRGIN MARY**

**UKRAINIAN ORTHODOX CHURCH**

**ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE AND NEW ROME**

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**10th June (28th May), 2018**

**2nd Sunday after Pentecost.    Tone 1 Holy Fathers of Mt. Athos; All Saints-Local, Saints of Rus-Ukraine**

**DIVINE LITURGY OF ST. JOHN CHRYSOSTOM**

*Romans 2:10-16* *Matthew. 4:18-23*

**PROPERS OF THE DIVINE LITURGY**

*Tropar to the Resurrection Tone 1*

**When the stone had been sealed by the Jews, while the soldiers were guarding Your most pure body. You rose on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to You, O Giver of Life: “Glory to Your Resurrection, O Christ! Glory to Your Kingdom! Glory to Your dispensation, O Lover of mankind!”**

*Tropar all Saints of Rus-Ukraine Tone 8*

**As a beautiful fruit of the salvation You have sown, Lord, the land of Rus-Ukraine offers You the saints who have shone in her land. By their intercessions and through the prayers of the Birthgiver of God, preserve the Church and our land in profound peace, greatly merciful One.**

**Glory; Now and ever …**

*Kondak to the Resurrection Tone 1*

**As God, You rose from the tomb in glory, raising the world with Yourself. Human nature praises You as God, for death has vanished.**

**Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to You: “You are the Giver of Resurrection to all, O Christ!”**

*Prokeimenon, Tone 1*

**Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.**

*Versie:* **Rejoice in the Lord, O you righteous! Praise befits the just!**

*Prokeimenon To the saints, Tone 7*

**Precious in the sight of the Lord is the death of His saints.**

*Alleluia Verses, Tone 4*

**God gives vengeance to me, and subdues people under me.**

**He magnifies the salvation of the king, and deals mercifully with His Christ, with David and his seed forever.**

**Rejoice in the Lord and be glad, O you righteous.**

*Communion Hymn:*

**Praise the Lord from the heavens praise him in the highest.**

**Rejoice in the Lord, O you righteous! Praise befits the upright! Alleluia (3X).**

**LITURGICAL SCHEDULE, SCRIPTURE READINGS, MENEION**

**3rd week after Pentecost**

**Apostolic Fast of Saint. Peter and Paul Continues**

**Mon. 11 June… Virgin-martyr Theodosia of Tyre (308). Virgin-martyr**

*Fast Day* **Theodosia (730)**

*Fish* ***Rom. 7:1-13 Matthew 9:36-10:8***

**Tues. 12 June… Ven. Isaac, founder of the Dalmatian Monastery (383).**

*Fast Day* ***Romans 7:14-8:2 Matthew 10:9-15***

*Wine & Oil*

**Wed. 13 June… Apostle Hermes of the Seventy (1st c.). Martyr Hermias at**

*Fast Day* **Comana (160). Martyr Philosophus at Alexandria (252).**

***Romans 8:2-13 Matthew 10:16-22***

**Thurs.14 June… Martyr Justin the Philosopher, and those with him at Rome:** *Fast Day* **Martyrs Justin, Chariton and his wife Charita, Euelpistus,** *Wine & Oil* **Hierax, Peon, Valerian and Justus (166). Martyr Victoria**

**(Rome).**

***Romans 8:22-27 Мatthew 10:23-31***

**Fri. 15 June… St. Nicephorus the Confessor, patriarch of Constantinople**

*Fast Day* **(828). Great-martyr John the New of Suceava (1332).**

***Romans 9:6-19 Matthew 10:32-36–11:1***

**Sat. 16 June… Martyrs Lucillian, Claudius, Hypatius, Paul, and Dionysius;**

*Fast Day* **and Virgin Paula (270). Hieromartyr Lucian the bishop,**

*Wine & Oil* **Maxianus the presbyter, Julian the deacon and Martyrs**

**Marcellinus and Saturninus in Belgium (96).**

***Romans 3:28-4:3 Matthew 7:24-8:4***

**5:00 PM VESPERS at our CHURCH**

**Sun. 17 June… 3rd Sunday after Pentecost.   Tone 2 Synaxis of Halych Saints.**

*Fast Day* **Synaxis of Odessa Saints.**

*Fish*  **8:30 AM THIRD & SIXTH HOURS**

**9:00 AM DIVINE LITURGY OF ST. JOHN CHRYSOSTOM**

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**NECROLOGY:**

**11 June… Patriach Mstyslav ‘93**

**13 June… Karol Matko ’22, Gregory Zaharuyko “66, Mary Huzela ’75,**

**Metro Lelo ’96, William Nieves ‘99**

**14 June… Paul Kochenash ’27, Mary C. Nazar ‘88**

**15 June… Yliana Kudrick ‘26**

**16 June… Rev. AtanasyVoronkevich ’72, Olga Parchomenko ’06,**

**Varvara Pyskun ‘96**

**VICHNAYA PAMJAT! MEMORY ETERNAL!**

**BIRTHDAYS:**

**13 June… Natalia Seremula**

**14 June… Emma Krasnopera, Luke Vitushinsky**

**15 June… Patricia Mauser**

**ANNIVERSARIES:**

**14 June… Michael & Robin Smallen**

**17 June… Nicholas & Irene Alexander**

**MNOHAYA LITA! MANY YEARS!**

**WE PRAY FOR THE HEALTH AND WELLBEING OF:** Deacon Michael, Catherine Kochenash, Fr. Vasyl Dovgan, Michael Smallen, Vladimir & Emma Krasnopera, Tessie Kuchinos, Brendan Phillips, Jessie Hnatow, Jessica Meashock, Wasyl Hewko, Adam Hewko, Betty Hendrickson, Andrew Thaxton, Helen Sodl, Michelle Pierzga, Susan Ferretti, Matthew Vitushinsky, Micah Brickler, Lubov Slonova, Carole Zarayko, William Fischer, John Vitushinsky, Ekaterina Seremula, Vera Muzychka, Father Nicholas Dilendorf, Father John Harvey, Deacon Nicholas Zachary.

**CONGRATULATIONS are extended to the newly illumined servants of God, Forrest Jack Pozzetta and Nicholas Joseph Parchomenko, who were born anew to a life in Christ through the Holy Sacrament of Baptism and received the "seal of the gift of the Holy Spirit" through the Holy Sacrament of Chrismation. May God grant to Forrest Jack and Nicholas Joseph, their parents, grandparents, and Godparents, a prosperous and peaceful life, health, and furtherance in spiritual growth and preserve them for many-many- blessed and joyous years.**

**MNOHAYA LITA!**

**SUNDAY, JUNE 24 – 40TH DAY MEMORIAL for Father Bazyl.**

**His Eminence Metropolitan Antony will be present for Divine Liturgy which will begin at 9:30 AM. This will allow time for Fr. Anthony Perkins and parishoners from St. Mary’s to attend the Litiya for Father Bazyl following Divine Liturgy.**

**ALL MEMORIAL DONATIONS for Father Bazyl are requested in support of the Orphanages in Ukraine. Donations will be collected by the parish and mailed to the consistory. Pani Anna will receive a list of all donors.**

**SUNDAY, JUNE 24th we will host have an "extended" coffee hour following services that day. A signup sheet is available at coffee hour for those individuals that wish to contribute.**

**MEMORIAL DONATIONS in memory of Father Bazyl to the parish –**

**St. Mary’s Ukrainian Orthodox Church in Allentown - $500.00; Richard Stetch - $1,000.00.**

**OUR MOST SINCERE APPRECIATION to the parishioners and friends of our parish for their generous contributions and assistance for Sunday's charitable luncheon sponsored by St. Mary's Society #59. This is a once a year outreach ministry to the needy of the area and abroad. The money made at the event was matched by the national organization, the NSS. A total of $800 will be donated to the Northampton Food Bank which serves more than 600 families. Your commitment to Christ's command, "Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me," has made a great difference in the lives of ordinary people and reflects your dedication to the Gospel of our Lord. Among the projects supported by St. Mary's over the years have been the Soup Kitchen of Allentown, Bethany Ministries, OCMC, St. Andrew' Society, Orphanages in Ukraine, IOCC, St. Nicholas National Shrine, and the Arab Girl's School in Palestine. MANY THANKS!**

**NORTHAMPTON FOODBANK DONATIONS: there continues to be a need for food to assist our neighbors. Special request for our parish is baby foods.**

**SUMMER COFFEE HOURS – signup sheet is in the church hall. Coffee will be prepared and set up. All you have to do is bake your specialties or buy some bake goods for refreshments. Please consider hosting a Sunday this summer. See Linda Winters if you have any questions.**

**REDNER’S SAVE A TAPE PROGRAM continues. Deposit receipts in church vestibule. Please use Redner’s** *Pump Rewards/Save a Tape Card.*

**All Saints of Ukraine**

**One day a Sunday school class was discussing the topics of sainthood and saints. The children were riveted to the teacher’s presentation, as they listened to the wondrous miracles and acts of personal sacrifice which were associated with the saints. As the presentation ended, it was time for the children to ask questions. All but one child asked a question and received their answer from the teacher. Little Suzy was the only child who sat silently in her chair looking around with a puzzled look on her face. Suzy was normally quite vocal and had opinions about everything, but she sat there silently listening to what the other students had to say. For homework, the teacher asked the students to answer the following questions - who are the saints and what does it take for someone to attain sainthood? But before class was dismissed, the teacher took the children to their church next door to show them the icons of the saints they had just talked about.**

**It was a bright sunny day, when the class entered the church. The children began to walk around and look closely at the icons placed on stands, on the iconostasis and painted on the walls of the church. But Suzy wasn’t paying any attention to that, instead she was standing in the middle of the church mesmerized and consumed by something else. Her eyes were fixated on the beautiful stain-glass windows. The bright sunshine was piercing through them creating a sparkle of different colors with an unbelievable brilliance of the images of the saints depicted there. Suddenly, little Suzy raised her hand and excitedly yelled out: “I know who saints are!” “They are the people who let the light of God shine through them!”**

**Indeed, on this second Sunday after Pentecost we celebrate those who let the Light of Christ shine through them brightly in the land of Ukraine. We remember all those who have gone before us and who have fulfilled God’s plan for humanity here on earth. Those who have answered the call from God to join Him, and became His hands, legs, eyes, ears and voice in this world, brining God’s love, grace and salvation.**

**On this day we not only commemorate those saints who are well known, but we also remember those whose names we don’t know; who are not officially recognized by the Church (Canonized), but nonetheless attained the Kingdom of Heaven, by the grace of God, and are essentially saints!**

**The Ukrainian nation from the beginning of its Christian era had a certain God giving role in raising saintly people. It’s worth mentioning that nowhere in the world is there another place that has produced more saints than the Kyiv-Caves monastery. In addition to the 123 incorruptible remains of saints who lived their saintly lives inside the monastery walls, there are also 61 myrrh-bearing skulls of unknown Saints preserved there with the Fathers of the Caves.**

**However, the theme of this Sunday goes well beyond a celebration or commemoration. It is probably the only Sunday of the church year that hits us right in between our eyes with a sober reminder and maybe even a certain degree of condemnation on what we, as Ukrainian-Orthodox Christians, are missing in our life today. We are missing the zeal or desire of personal sainthood!!!**

**How do we know that? It’s how quickly and easily we surrender to the ways of this society, rather than staying affirmed to the Divine teachings and sacred traditions of Holy Orthodoxy.**

**St. Apostle Paul very often in his letters addressed the first Christians as “saints”. At that time they were still alive and there was not a standard process of canonization developed yet in the Church. But he called them “saints” anyway…Why? Because they were different and willfully “separated” from the sinful ways of the world around them. The original meaning of the word “saint” (Agios in Greek) – means different, separated and exempt from common use. Undeniably, the first Christians were different from the rest of their society in the way they treated each other, and those around them; in the how they put Christ and His Church above all other earthly matters and in the way they lived and how many of them died.**

**They were not sinless, however by the grace of God they strived to elevate themselves above the sinful ways of society. The light of Christ shined through them intensely in the darkness of sinful and perverted cultures of those days. This same light penetrated the darkness of sin throughout generations of our ancestors being produced by the saints of our motherland Ukraine beginning from Saint Equal-to-the-Apostles Prince Volodymyr and Saintly Princess Olga.**

**Now, let’s ask ourselves: How different are we in this sinful world around us? How much of God’s light do we let shine through us? Are we dedicated to the Truth of God and Holy Orthodoxy or to lies and empty promises of today’s society? These are the questions that we should try to answer on this Sunday of all Saints of Ukraine.**

**This world needs saints more than ever before. We live in time of raging Neo-paganism in this country. There are many people who call themselves Christians, but look how Un-Christian and Un-Godly this world had become. Change is much needed before it’s too late for us personally and our society in general. We have to stand up and lead the way as Ukrainian Orthodox Christians with over a thousand year long tradition of producing saints. Maybe, just maybe, that’s why the Lord brought us here to the shores of North America, as He said:*“You are the salt of the earth…”* (Mt. 5, 13),*“You are the light of the world….”* (Mt. 5, 14), and *“…let your light shine before men, that they may see your good deeds and praise your Father in heaven.”* (Mt. 5, 16)**

**Christ told us last Sunday what it takes to become a saint, so that the light of God may shine through us. There were three key points that our Lord made: confessing Him openly, loving Him supremely, and following Him self-sacrificially with determination and endurance.**

**The time to act is now… Yes, we are sinful and have evil inclinations in our souls. But if a person is striving for God and His Truth, if that striving is sincere, deep and real, then the Lord will see it, come to meet them to make a connection of the human soul and God’s grace – this same grace of the Holy Spirit that descended on the Apostles on day of Pentecost. This connection is called holiness or eternal life. But it doesn’t stop there. This grace begins to shine and spread around the saintly person, which continues even after their physical death.**

**So today, as we commemorate all the Saints of Ukraine, let’s take a closer look at our Saints and become conscious of one simple fact that, if we desire to be saved, have life eternal and help others to achieve the same in what we call our homeland now, we have to become saints, for only then will the light of Christ shine through us and illumine the way of salvation to those around us, even all the way to the Heavenly Kingdom of God, of the Father, and of the Son and of the Holy Spirit, the Trinity one in Essence and Undivided.**

***Fr. Anrrii Pokotylo***