

ASSUMPTION OF THE VIRGIN MARY UKRAINIAN ORTHODOX CHURCH
ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE AND NEW ROME



1301 Newport Avenue, Northampton, Pennsylvania 18067

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Confessions: Vespers on the first Saturday of the month, Sundays before Liturgies, or by appointment.

Make a list of living and deceased and bring it to the Altar. We'll pray for them during a Liturgy.

For pastoral visits at home or hospital or special prayer requests ask Fr. Oleg.

Please, don't throw away the bulletin. Bring it back to the church. Thank you.

You are welcome to contribute articles or pictures to the bulletin. Let's make bulletins together! - Follow us on Facebook: <https://www.facebook.com/avmuocoftheusa>

Слава Ісусу Христу! Навіки Слава! Glory to Jesus Christ! Glory Forever!

Let's pray for peace in Ukraine

Молімось за мир в Україні

Questions about Fasting? Click [here](#) to read "Holy Orthodox Church: The Great Lent Ultimate Fasting Guide"

Sun. 12 May. *ANTIPASCHA (2nd SUNDAY of Pascha). THOMAS SUNDAY. Tone EPIPHANIUS, Bishop of Cyprus (403). GERMANUS, Patriarch of Constantinople (740). SABINUS, Archbishop of Cyprus (5th C). POLYBIUS, Bishop of Rinokyr in Egypt (5th C.)*

Reading: Acts of the Apostles 5:12-20

Gospel: John 20:19-31

(Thank you Fr. Witalis for substituting during the Liturgy. Fr. Oleg serves in Bound Brook.)

Liturgical Meneion & Scripture Readings

Mon. 13 May. Virgin-martyr Glyceria at Heraclea. Martyr Alexander of Rome (298).

Acts 3:19-26 **Jn. 2:1-11**

Tue. 14 May. Ven. Nicetas recluse of the Kyiv Caves (1109).

Acts 4:1-10 **Jn. 3:16-21**

06:30 PM **MOLEBEN FOR UKRAINE (OUR CHURCH).**

Wed. 15 May. Ven. Pachomius the Great (346).

Acts 4:13-22 **Jn. 5:17-24**

06:30 PM **Parish Board Meeting**

Thu. 16 May. St. Theodore the Sanctified (368). Blessed child Musa (5th c.).

Acts 4:23-31 **Jn. 5:24-30**

Fri. 17 May. St. Stephen, archbishop of Constantinople (893).

Acts 5:1-11 **Jn. 5:30-6:2**

Sat. 18 May. Commemoration of the Holy Fathers of the Seven Ecumenical Councils.

Acts. 5:21-33 **Jn. 6:14-27**

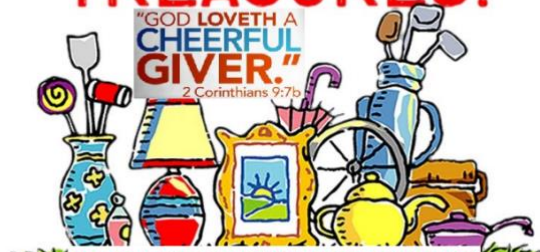
05:00 PM **GREAT VESPERS**

Sun. 19 May. **09:00 AM DIVINE LITURGY**

-Thank you to all who donated to Cay Galgon Life House during our Lenten fundraiser.

- Garage Sale. The UOL will be sponsoring a Garage Sale on June 8th. We will be in need of items to sell at the Garage Sale and are asking all parishioners to assistance us by searching through your homes, basements, and garages for items to donate for the sale. The items should be in fairly decent condition and cleaned before donating items to the sale. We will try to schedule drop-off dates and times for larger items to be placed in the parish garage. Obviously, we have limited space and we do not want to clutter our church hall. Please consult the bulletin for drop off dates closer to the June 8th sale. Thank you.

WE NEED YOUR TREASURES!



PLEASE DONATE ITEMS FOR THE CHURCH GARAGE SALE

- Pyrohy schedule: May 23. First come, first served (until we reach 300 doz.). We need more volunteers because the order is big and there are many helpers who can't attend that day. Please help. We count on you.

- Trip to Sight & Sound Theater in Lancaster for the 3 pm showing of Daniel on July 18. We will be accompanied by His Eminence, Archbishop Daniel! All details on the flyer downstairs.

- Summer church youth camp of UOC in Emlenton, PA. Our parish covers the expenses. Transportation will be provided. June 23-29 Church School Camp; June 30-July 13 Teenage Conference. We hope you have a great summer!

- Church School is every Sunday: Mrs. Mary Ost (Preschool/ Elementary) 8:55-9:20 AM. Mrs. Karen Osmun (Secondary) at 8:45-9:15AM. Occasionally with Fr. Oleg after Liturgy. The last day of this semester is June 9. We thank the teachers and participants.

- For Food Bank: baby foods, canned potatoes, and meats, tuna, pasta, sauces, mac. & cheese.

- Virtual Bible Study Day - every Wednesday via Zoom: №1 Pan-Orthodox at 12 PM. Meeting ID: 576 301 6482. Passcode: 238492. №2 with Fr. Demetrios at 7 PM. Ask Fr. Oleg for the link.

ANNIVERSARIES:

17 May...Anthony & Patricia Mauser

BIRTHDAYS:

**19 May...Judy Ketterer,
Lily Vitushinsky**

МНОГАЯ ЛІТА! MANY YEARS!



NECROLOGY: Ukrainian civilians and soldiers, killed in the Russian invasion.

Newly Departed Leo Pavelco

Newly Departed Paul Kochenash

06 May...Taras Luka Yaremchuk (infant) '43

08 May...Anastasia Schur '68

09 May...Anastasia Machibroda '35, Catherine Osmun '10

10 May...Michael Meashock '78

11 May...John Siglecki (6 yrs. old) '22, Helen Gontar '87

12 May...Anastasia Dworakivsky '94,

14 May...Margaret Zarayko '99

16 May...Anthony Pontician '38, Priest Andrew Dworakivsky '76, Priest Bazyl Zawierucha '18

17 May...Semen Lubianecki '39, Margaret Lelo '51, Andrew Micio '67

18 May...Mary Ohotski '70

ВІЧНА ПАМ'ЯТЬ! MEMORY ETERNAL!

PRAYER FOR THE HEALTH & SALVATION OF THE AFFLICTED: Ukrainian soldiers and civilians, wounded during the Russian aggression, His Eminences Metropolitan Antony and Archbishop Daniel, Barbara Grason, Paul Kochenash, Helen Crayosky, Rosemarie Pypiuk, Tom Petro Jr., Sylvia Petro, Andrew Sawarynski, priest Demetrius Nicoloudakis, priest Vasyl Dovgan, Karen Kankula, Walter Seremula, Russel Kerick, Jon Hewko, Matthew Vitushinsky, Nadine Savitz, William Savitz, Nicholas Alexander, William Leszczuk, Mary Berger, Jessica Meashock, James Osmun, Maria Joseph, Zachary Y. Siyufy, Lubov Slonova, Raisa Melnychuk, Vasyl Beizyn, Lubov Shevchuk, Volodymyr Hranat, Ihor Broda, Debi Hutnick, Eric Hewko, Phil O'Brien, child Charlie, Juliana, Shirl Merolli, Kirk Swauger, Stephanie Donnelly, Danny Berro, child Alexandria, Elizabeth Pastushenko, Aaliyah Osmun, Brendan Phillips, Adam Hewko, Andrew Thaxton, Susan Ferretti, Judy Albright, Daniel Kochenash, Christopher Mack, Joann Hoodmaker, Norman Betrous, Robert Zarayko, Lisa Kulhanek, Esther Wilt, Mary-Elizabeth Sampson.

PROPERS FOR THE LITURGY OF ST. JOHN CHRYSOSTOM

After Blessed is the Kingdom...Priest will sing Paschal Tropar: Christ is risen from the dead, trampling down death by death and upon those in the tombs bestowing life. (and choir will finish).

Tropar of Antipascha, Tone 7: From the sealed tomb, You did shine forth O Life/ Through closed doors You came to Your disciples, O Christ God/ Renew in us, through them, an upright spirit/ by the greatness of Your mercy, O Resurrection of all.

Glory...now and ever. Kondak of Antipascha, Tone 8: Thomas touched Your life-giving side with an eager hand, O Christ God/ when You came to Your Apostles through closed doors/ He cried out with all: You are my Lord and my God.

Prokimen of Antipascha, Tone 3: Great is our God and great is His Power. His understanding is beyond measure.

Verse: Praise the Lord, for a Psalm is good. Let our praise to God be sweet.

Reading: Acts of the Apostles 5: 12-20

Alleluia, Tone 8: Come let us rejoice in the Lord. Let us make a joyful noise to God our Savior.

For the Lord is a great God and a great King over all the earth.

Gospels: John 20: 19-31

“In Place of “It is right in truth...” The angel cried to the Lady Full of Grace: Rejoice, Pure Virgin. Again I say: Rejoice. Your Son is risen from His three days in the tomb. With Himself He has raised up all the dead: Rejoice all peoples. **Irmos:** Shine, Shine, O New Jerusalem, for the Glory of the Lord has shone on You. Exult now and be glad, O Zion and rejoice, Pure Birth-Giver of God, in the Resurrection of Your Son.

Communion Hymn: Praise the Lord Jerusalem, praise your God, Zion. Alleluia (3X)

Honoring Mothers: A Godly Gift. There's no gift more precious from God to a son or daughter than having a godly mother. Proverbs 31:25-28 beautifully describes the virtuous woman, emphasizing her strength, wisdom, and kindness. As we celebrate Mother's Day, let us reflect on the impact of godly mothers in our lives.

A mother's love is sacrificial and unwavering. She selflessly gives of herself to nurture, guide, and protect her children. Just as Mary cared for Jesus, mothers play a vital role in shaping their children's character and faith.

A godly mother is a prayer warrior. She intercedes for her children, lifting them up before the throne of grace. Let us honor and appreciate the countless prayers offered by our mothers on our behalf.

Mary, the mother of Jesus, exemplifies faith, obedience, and humility. Her “yes” to God's plan changed the course of history.

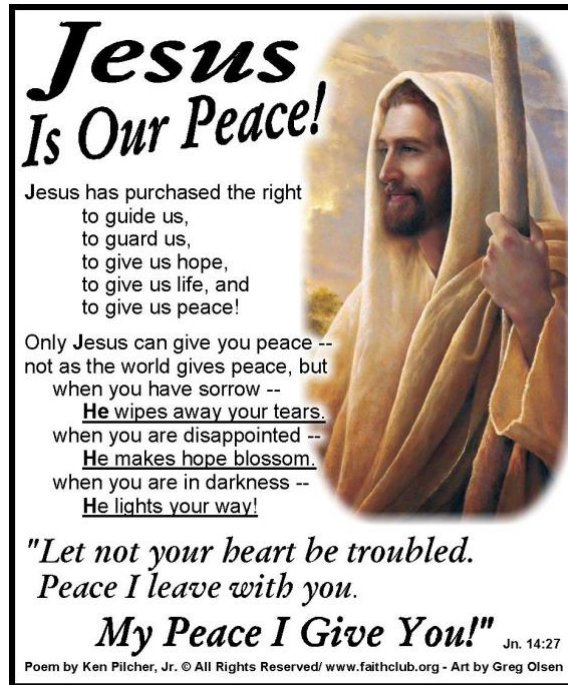
Like Mary, godly mothers teach us to trust God's purpose and walk in obedience.

A mother's legacy extends beyond her lifetime. Her influence shapes generations to come. Let us honor our mothers by living out the values they instilled in us.

As we celebrate Mother's Day, let us express gratitude for the godly mothers who have shaped our lives. May we honor them not only with flowers and gifts but also with heartfelt appreciation and love.

In Orthodox Christian theology, peace of mind is deeply intertwined with the concepts of justice, freedom, and the transformative work of the Holy Spirit. Let's explore why it holds such significance.

Gift and Vocation. For Orthodoxy, peace is not merely the absence of conflict; it is a gift from God. Through Christ's sacrifice and the Holy Spirit's work, peace becomes both a gift and a vocation for all human beings. This divine peace extends beyond individual well-



**Jesus
Is Our Peace!**

Jesus has purchased the right
to guide us,
to guard us,
to give us hope,
to give us life, and
to give us peace!

Only Jesus can give you peace --
not as the world gives peace, but
when you have sorrow --
He wipes away your tears.
when you are disappointed --
He makes hope blossom.
when you are in darkness --
He lights your way!

*"Let not your heart be troubled.
Peace I leave with you.
My Peace I Give You!"* Jn. 14:27

Poem by Ken Pilcher, Jr. © All Rights Reserved/ www.faithclub.org - Art by Greg Olsen

being; it encompasses justice, harmony, and reconciliation within the community and the world.

Connectedness to Theology and Ethics. Peace and peacemaking provide opportunities to connect theology with ethical witness. In other words, faith is not isolated from social transformation. Orthodox Christians are called to actively pursue peace, not only within themselves but also in their interactions with others. This pursuit aligns with God's desire for justice and restoration¹.

Acceptance of Imperfection. Orthodox faith recognizes the inherent imperfection and sinfulness of humanity. Rather than striving for perfection, it emphasizes acceptance and humility. Peace of mind comes from acknowledging our flaws and shortcomings, trusting in God's grace, and seeking reconciliation with others. It is a holistic well-being that encompasses body, mind, and soul.

In summary, peace of mind from an Orthodox Christian perspective involves receiving God's gift of peace, actively participating in peacemaking, and embracing our imperfect nature with humility. It is a state of inner calm and trust in God's providence.

ORTHODOXY IN THE WORLD

The Office of Youth & Young Adult Ministry offers ongoing internship opportunities with their office for college students or young adults. More here:
www.uocyouth.org/uocinternshipprogram



Service of the Holy Fire was performed by Patriarch Theophilos III at the Church of the Holy Sepulchre in Jerusalem on Holy Saturday

Palm Sunday services were conducted by Metropolitan Epifani in Holy Assumption Cathedral in the Pechersk Lavra Turkey





Patriarch John X of Antioch led Palm Sunday services in the Cathedral of the Virgin Mary in Damascus, Syria



The 38th Anniversary of the Chernobyl on April 28th tragedy was observed throughout Ukraine with memorial services for the victims



Additions in Ukrainian

Недільне Євангеліє. Івана 20:19-31. 19 Того ж першого дня після суботи, ввечері, коли двері дому, де зібралися ученики Його, були замкнені з остраху перед юдеями, прийшов Ісус і став посередині, і каже їм: мир вам! 20 Сказавши це, Він показав їм руки, і ноги, і ребра Свої. Ученики зраділи, побачивши Господа. 21 Ісус же сказав їм вдруге: мир вам! Як послав Мене Отець, так і Я посилаю вас. 22 Сказавши це, Він дихнув і говорить їм: прийміть Духа Святого. 23 Кому відпустите гріхи, тим відпустяться, на кому залишите, залишаться. 24 Фома ж, один з дванадцятьох, який звався Близнюком, не був тут з ними, коли приходив Ісус. 25 Інші ученики сказали йому: ми бачили Господа. Він же сказав їм: якщо не побачу на руках Його рани від цвяхів і не вкладу пальця мого в рани від цвяхів, і не вкладу руки моєї в ребра Його, не повірю. 26 Через вісім днів ученики Його знову були в домі, й Фома з ними. Прийшов

Ісус, коли двері були замкнені, став посеред них і сказав: мир вам! 27 Потім говорить Фомі: дай палець твій сюди і подивись на руки Мої; подай руку твою і вклади в ребра Мої, і не будь невірним, але вірним. 28 Фома у відповідь сказав Йому: Господь мій і Бог мій! 29 Ісус говорить йому: ти повірив, тому що побачив Мене; блаженні ті, що не бачили й увірували. 30 Багато інших чудес сотворив Ісус перед учениками Своїми, про які не написано в цій книзі. 31 Це ж написано, щоб ви увірували, що Ісус є Христос, Син Божий, і, віруючи, мали життя в ім'я Його.