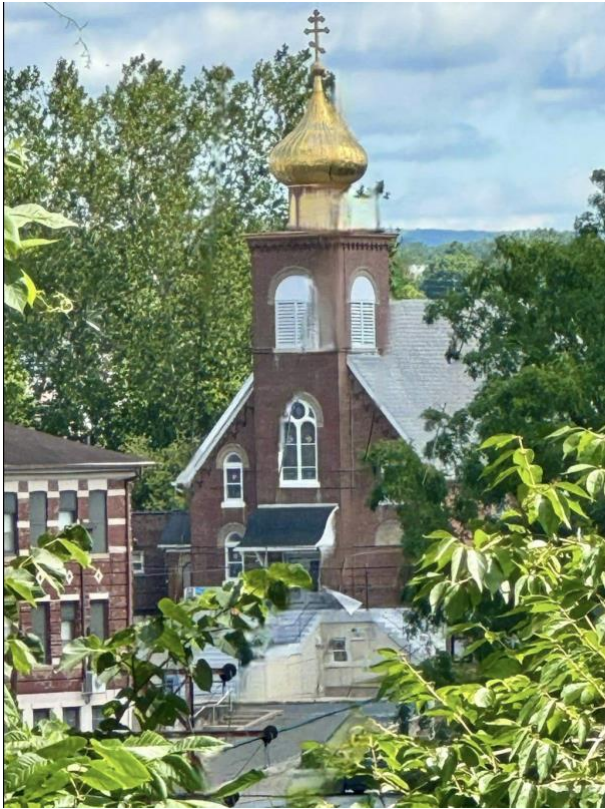


ASSUMPTION OF THE VIRGIN MARY UKRAINIAN ORTHODOX CHURCH  
ECUMENICAL PATRIARCHATE OF CONSTANTINOPLE AND NEW ROME



1301 Newport Avenue, Northampton, Pennsylvania 18067

Rev. Fr. Oleg Kravchenko, Rector

Protodeacon Mikhail Sawarynski, Attached

Websites: [holyassumption.org](http://holyassumption.org) and [ukrainianorthodoxchurchusa.org](http://ukrainianorthodoxchurchusa.org)

Facebook: Assumption of the Virgin Mary Ukrainian Orthodox Church

YouTube: AVM UOC

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Confessions: Vespers on the first Saturday of the month, Sundays before Liturgies, or by appointment.

Make a list of living and deceased and bring it to the Altar. We'll pray for them during a Liturgy.

For pastoral visits at home or hospital or special prayer requests ask Fr. Oleg.

A directory of parishioners' names and addresses is available for those who would like to send cards or good wishes

Please recycle the bulletin or bring it back to the church. Thank you.

You are welcome to contribute articles or pictures to the bulletin. Let's make bulletins together! - Follow us on Facebook: <https://www.facebook.com/avmuocoftheusa>

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**Слава Ісусу Христу! Навіки Слава!  
Моли́мось за мир в Україні.**

**Glory to Jesus Christ! Glory Forever!  
Let us pray for peace in Ukraine**

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**Sun. 16 Feb. SUNDAY OF PRODIGAL SON. TONE 1. Martyrs Presbyter PAMPHILUS, Deacon VALENS, PAUL, SELEUCUS, PROPHYRIUS, JULIAN, THEODULUS, ELIAS, JEREMIAH, ISAIAH, SAMUEL, DANIEL at Caesarea (309).**

**Epistle: 1 Corinthians 6:12-20**

**Gospel: Luke 15:11-32**

**Welcome all for the Coffee Hour – Запрошуємо на каву.**

**During the coffee hour: “Journey to Fullness” – 20-minute episodes about Orthodox Faith.**

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**Mon. 17 Feb. Great-martyr Theodore the Tyro (306). St. Mariamne, sister of Apostle Philip  
1 Jn. 2:18–3:10 Mk. 11:1-11**

**Tue. 18 Feb. St. Leo the Great, pope of Rome (461). St. Agapitus, bishop of Synnada 449.  
1 Jn. 3:10-20 Mk. 14:10-42**

**06:30 PM MOLEBEN FOR PEACE IN UKRAINE (ST. JOHN THE BAPTIST).**

**Wed. 19 Feb. Apostles Archippus and Philemon of the Seventy, and Martyr Apphia(1st c.).  
1 Jn. 3:21–4:6 Mk. 14:43–15:1**

**Thu. 20 Feb. St. Leo, bishop of Catania in Sicily (ca. 780). Ven. Prince Yaroslav the Wise.  
1 Jn. 4:20–5:21 Mk. 15:1-15**

**Fri. 21 Feb. St. George, bishop of Amastris on the Black Sea (805).  
2 Jn. 1:1-13 Mk. 15:22-25, 33-41**

**Sat. 22 Feb. Memorial Saturday (Meatfare). St. Athanasius the Confessor.  
1 Cor. 10:23-28 Lk. 21:8-9, 25-27, 33-36**

**09:00 AM PANAHYDA FOR THE DECEASED**

**04:00 PM GREAT VESPERS**

**Sun. 23 Feb. 09:00 AM DIVINE LITURGY.**

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### **PROPERS FOR THE LITURGY OF ST. JOHN CHRYSOSTOM**

**Tropar Resurrection, Tone 1:** When the stone had been sealed by the Jews/ while the soldiers were guarding, Your Most Pure Body/ You rose on the third day, O Savior/ granting life to the world./ The Powers of Heaven cried to You, O Giver of Life/ “Glory to Your Resurrection, O Christ/ Glory to Your Kingdom! Glory to Your dispensation, O Lover of mankind.

**Tropar of the Dormition, Tone 1:** In giving birth/ you preserved your virginity/ in falling asleep you did not forsake the world, Birth-Giver of God/ you were translated to life, Mother of Life/ and through your prayers you deliver our souls from death.

**Glory... Kondak from the Lenten Triodion, Tone 3:** I have recklessly forgotten Your glory, O Father/ and among sinners I have scattered the riches which You had given me/ Therefore I cry to You like the Prodigal/ "I have sinned before You, O compassionate Father/ receive me a penitent, and make me as one of Your hired servants."

**Now and ever... Kondak of the Dormition, Tone 2:** Neither the tomb nor death had power over the Birth-Giver of God/ she is ever watchful in her prayers and in her intercession lies unfailing hope/ For as the Mother of Life/ she has been translated to the life by the One/ Who dwelt within her ever-virginal womb.

**Prokimen, Tone 1:** Let Your mercy, O Lord, be upon us/ as we have set our hope on You.

**Verse:** Rejoice in the Lord, O you righteous! Praise befits the just!

**Epistle: 1 Corinthians 6:12-20**

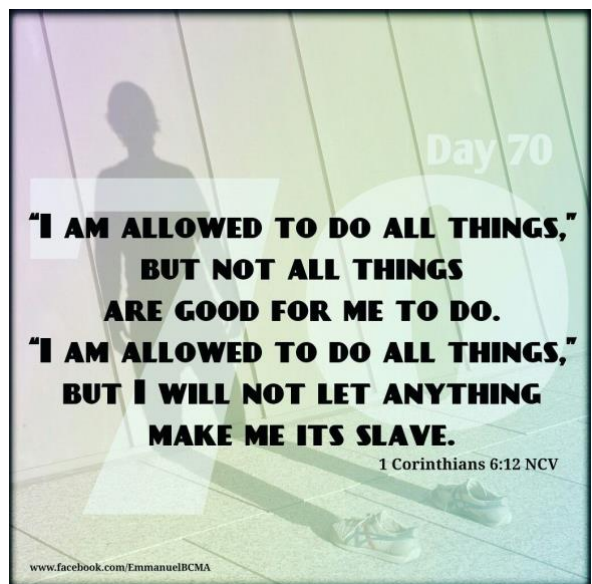
**Alleluia Verses, Tone 1.** God gives vengeance unto me, and subdues people under me.

He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

**Gospel: Luke 15: 11-32**

**Communion Hymn:** Praise the Lord from the heavens, praise Him in the highest. **Alleluia (3X)**

- Lunch and fellowship will be held at the historical Oscar Stine House (231 Bridge Street, Catasauqua) on March 2, the day before Great Lent, from 12:00 to 5:00 PM. See the flyer. Thanks to Leo Anicola for hosting.



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- Make lists of deceased for the commemoration during the Saturdays of Great Lent.

- Lunch and fellowship will be held at the historical Oscar Stine House (231 Bridge Street, Catasauqua) on March 2, the day before Great Lent, from 12:00 to 5:00 PM. See the flyer. Thanks to Leo Anicola for hosting.

- A pysanky workshop will be held on March 22, 2025. See flyer downstairs and on website.

- **Pyrohy schedule: Feb. 20.** Mar. 6, 20. First come, first served (until we reach 250 doz.). Please volunteer for peeling, running, cooking/mashing, pinching and clean-up.

- If you are a living veteran or a surviving spouse of a veteran who served in the US Armed forces, regardless of location, during the period of Nov 1, 1955 to May 15, 1975 you are eligible to receive a **Vietnam Era lapel pin** and commemorative certificate. On the approaching 50th anniversary of the end of the Vietnam War, Post 42 of the Ukrainian American Veterans, in cooperation with the Department of Defense, will be presenting commemorative pins at a ceremony in late March 2025. Please call Jerry Kindrachuk at 610-730-3265.

- **Church School.** Mrs. Mary Ost (Preschool/ Elementary) 8:55-9:20 AM. Ms. Karen Kankula (Secondary) at 8:45-9:15 AM. Fr. Oleg occasionally. **Welcome all children and youth.**

- **For Food Bank:** baby foods, canned potatoes, and meats, tuna, pasta, sauces, mac. & cheese.

- **Virtual Bible Study Day** - Wednesdays via Zoom: Pan-Orthodox at 12 PM. Meeting ID: 576 301 6482. Passcode: 238492. Tuesdays: with Fr. Demetrios at 7 PM. Ask Fr. Oleg for the link.

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**BIRTHDAYS:**

**18 Feb...Adrianna Truss**

**19 Feb...Michael Misko, Alexander Pypiuk**

**МНОГАЯ ЛИТА! MANY YEARS!**

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**NECROLOGY:**

***Ukrainian civilians and soldiers, killed in the Russian invasion.***

**16 Feb...Jurij Mones (infant) '24, Mary Hanzarick '75**

**17 Feb...Vladimir Bochnok '95**

**18 Feb...John Hnatow, Sr. '14**

**19 Feb...John Volskyi '28, Anna Poticha '56, Justine Czerkas '76**

**20 Feb...Ilko Sawka '47, Ronald Zarayko '77**

**22 Feb...Mary Plaska '58, Sophie Fedko '61, Paul Reznick '86,**

**Tyler Pavlinski '16, Maria Sankow '15**

**ВІЧНА ПАМ'ЯТЬ! MEMORY ETERNAL!**

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**PRAYER FOR THE HEALTH & SALVATION OF THE AFFLICTED:** Ukrainian soldiers and civilians, wounded during the Russian aggression, Joseph Killino, Barbara Grason, Helen Crayosky, Rosemarie Pypiuk, Sandra Miller, Tom Petro Jr., priest Demetrius Nicoloudakis, priest Vasyl Dovgan, Martha Dowling, Michael Szymonifka Karen Kankula, Russel Kerick, Christina Truss, Jon Hewko, Matthew Vitushinsky, Nadine Savitz, William Savitz, Nicholas Alexander, William Leszczuk, Mary Berger, Jessica Meashock, Maria Joseph, Zachary Y. Siyufy, Raisa Melnychuk, Vasyl Beizyn, Lubov Shevchuk, Volodymyr Hranat, Ihor Broda, Steve Lelo, Gary Lelo, Debi Hutnick, Eric Hewko, Phil O'Brien, child Charlie, Juliana, Shirl Merolli, Kirk Swauger, Stephanie Donnelly, Danny Berro, child Alexandria, Elizabeth Pastushenko, Aaliyah Osmun, Brendan Phillips, Adam Hewko, Andrew Thaxton, Susan Ferretti, Judy Albright, Daniel Kochenash, Christopher Mack, Joann Hoodmaker, Norman Betrous, Robert Zarayko, Lisa Kulhanek, Esther Wilt, Ron Moser, Benjamin Tomeo, Olena Kalichenko.

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**With the blessing of His Eminence Metropolitan Antony this Sunday is dedicated to All Saints Camp in Emlenton, PA.**

The idea for the Ukrainian Orthodox Church Camp stems back to the early 1970s. At this time the Western Pennsylvania Region of the Ukrainian Orthodox League was renting outside facilities to host weekend retreats for the Junior U.O.L. and weeklong Teenage Conference encampments.

In 1976 the Western Pennsylvania Region of the U.O.L., which had established a Campgrounds Fund several years earlier, determined that they would need their own camp in order to achieve their aims for the youth of the Church. A comprehensive search revealed that an existing Y.M.C.A. Camp, approximately 80 miles north of Pittsburgh was for sale. Once the committee determined that this camp was, indeed,

suitable for their needs, economically feasible and desirable, the Western Pennsylvania Region U.O.L. proceeded with plans for the acquisition of the camp. Situated on 95 acres along the Allegheny River and comprising of 15 log-type buildings, the camp appealed to all who came to an open house picnic there in July, 1977.

The Pittsburgh Deanery, heeding the plea of the Western Pennsylvania Region U.O.L., convened a meeting of pastors, parish officers and U.O.L. chapters to discuss the proposal. It was decided that, indeed, with the help of parishioners, the purchase price of \$120,000 was a possibility. Appeals were made to His Beatitude Metropolitan Mstyslav for his blessing to conduct a Fund Drive. In September, 1977, the Ukrainian Orthodox League, at its 30th annual convention in Pittsburgh, pledged to raise \$25,000 in one year towards the purchase of the camp.

In October, 1977, the project was approved by the Sobor of the Ukrainian Orthodox Church, which was held in Philadelphia, Pennsylvania. The Metropolitan Council of our Church approved the purchase and mortgage application. The Ukrainian National Aid Association then granted an \$80,000 mortgage. After long legal deliberations, the purchase was finalized on April 20, 1978. It took countless hours of work, planning and commitment on the part of a small committee of devoted faithful of the Church as well as the enthusiasm and encouragement of pastors, parishes and U.O.L. chapters throughout the country to make the dream of a owning a camp a reality.

The dedication and blessing of All Saints Camp took place on Sunday, June 25, 1978.

Since its dedication All Saints Camp has continued to grow. In 1988 the Millennium Building, a large multi-purpose building with classrooms, bedrooms and a large meeting hall was erected on the property. As years passed the camp installed an in-ground swimming pool, basketball and tennis courts, a pavilion, two new camper cabins and a manager's cabin.

During the summer of 2008 a chapel was consecrated on the All-Saints Camp property. The construction of this edifice was paid for by a very generous, anonymous donor. Parishes, U.O.L. chapters and individuals from across the country stepped forward to sponsor the iconography and appointments for the chapel. With the addition St. Thomas chapel came a permanent structure where campers and visitors can worship together.

All Saints Camp continues to expand to meet the needs of the youth of the Ukrainian Orthodox Church of the U.S.A. as well as other renters who use the facility throughout the course of the year.

**110 All Saints Road Emlenton, PA 16373. (724) 867-5811**

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## ORTHODOX WORLD NEWS



The final good bye to Metropolitan Anastasios January 25th as he was lowered into a crypt below Resurrection Cathedral in Tirana, Albania.

Metropolitan Daniel of Accra, Ghana and Bishop Athanasios of Benin made a 5-day pastoral visit to Orthodox parishes in Togo, Benin and Burkina Faso.

After the Divine Liturgy at Ss. Peter and Paul Church, newly built in Bucha, Ukraine, Metropolitan Epiphaniy consecrated the Center for Social and Psychological Assistance for soldiers and defenders.

Six people were baptized in the Church of the Dormition of the Virgin Mary in Singapore, by Priest Philip Calington.

The Meeting of the Lord in the Temple was celebrated in Kalamata, Greece led by Metropolitan Ephraim followed by a grand procession through the streets of the city with the Miraculous Icon of the Virgin Mary which dates to 672 AD.

35 catechumens were baptized in the Church of St. John Chrysostom in Gomoa Fomena, Ghana by Metropolitan Daniel of Accra.





## Pysanky Workshops



Saturday, March 22, 2025

9 a.m.–12 noon **-OR-** 1:30 p.m.– 4:30 p.m.

Assumption of the Virgin Mary Ukrainian Orthodox Church  
1301 Newport Avenue  
Northampton, PA 18067

**\$40 per person**

**(\$5 non-refundable registration fee + \$35 @ the door)**

- ✦ Each participant starts with an emptied, pre-marked egg ready to start creating your design.
- ✦ All materials, including kistka, wax, dyes, etc. are provided.
- ✦ A gloss coating will be added to the finished egg making your pysanky ready to take home and display.
- ✦ Workshops are for beginners or more experienced writers who wish to use the available materials to write on their own.
- ✦ Children under the age of 16 must be accompanied by an adult.

**Register:** Contact **Jessie Hnatow** at [jessie.hnatow@gmail.com](mailto:jessie.hnatow@gmail.com) or **610-428-8389** (text only) by **March 8** for registration information. Class sizes are limited.

Instructors – Christina Deutsch and Jessie Hnatow

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### Additions in Ukrainian

**Євангеліє дня:** 11 Ще сказав: один чоловік мав двох синів. 12 І сказав молодший з них батькові: батьку, дай мені частину майна, що належить мені. І батько розділив між ними майно. 13 Через кілька днів молодший син, зібравши все, пішов у далекий край і там розтратив своє майно, живучи розпусно. 14 Коли ж він усе розтратив, настав великий голод у тій країні, і він почав бідувати. 15 І пішов, пристав до одного з жителів тієї країни; а той послав його на свої поля пасти свиней. 16 І він радий був насититися стручками, які їли свині, але ніхто не давав йому. 17 Опам'ятавшись, він сказав: скільки наймитів у батька мого мають надлишок хліба, а я вмираю з голоду; 18 встану, піду до батька мого і скажу йому: батьку! Згрішив я перед небом і перед тобою 19 і вже недостойний зватися твоїм сином; прийми мене як одного з наймитів твоїх. 20 Встав і пішов до батька свого. І коли він був ще далеко, батько побачив його і переповнився жалем; побіг і, кинувшись йому на шию, цілував його. 21 Син же сказав йому: батьку! Я згрішив перед небом і перед тобою і вже недостойний зватися твоїм сином. 22 А батько сказав рабам своїм: принесіть найкращий одяг і вдягніть його, і дайте перстень на руку його і взуття на ноги; 23 і приведіть відгодоване теля, і заколіть; будемо їсти і веселитися! 24 Бо син мій оцей був мертвий і ожив, пропав і знайшовся. І почали веселитися. 25 А старший син його був у полі; і коли, повертаючись, наблизився до дому, почув музику та співи та радощі; 26 і, покликавши одного із слуг, запитав: що це таке? 27 Той же сказав йому: брат твій прийшов; і батько твій заколов відгодоване теля, бо прийняв його здоровим. 28 Він розгнівався і не схотів увійти. Батько ж його, вийшовши, кликав його. 29 Але він сказав у відповідь батькові: ось я стільки років служу тобі і ніколи заповіді твоєї не переступав, але ти ніколи не дав мені й козляти, щоб мені повеселитися з друзями моїми. 30 Коли

ж цей син твій, що змарнував добро своє з блудницями, прийшов, ти заколов для нього відгодоване теля. 31 Він же сказав йому: сину, ти завжди зі мною, і все моє — твоє. 32 Веселитися ж і радіти треба тому, що брат твій оцей був мертвий і ожив, пропав і знайшовся.